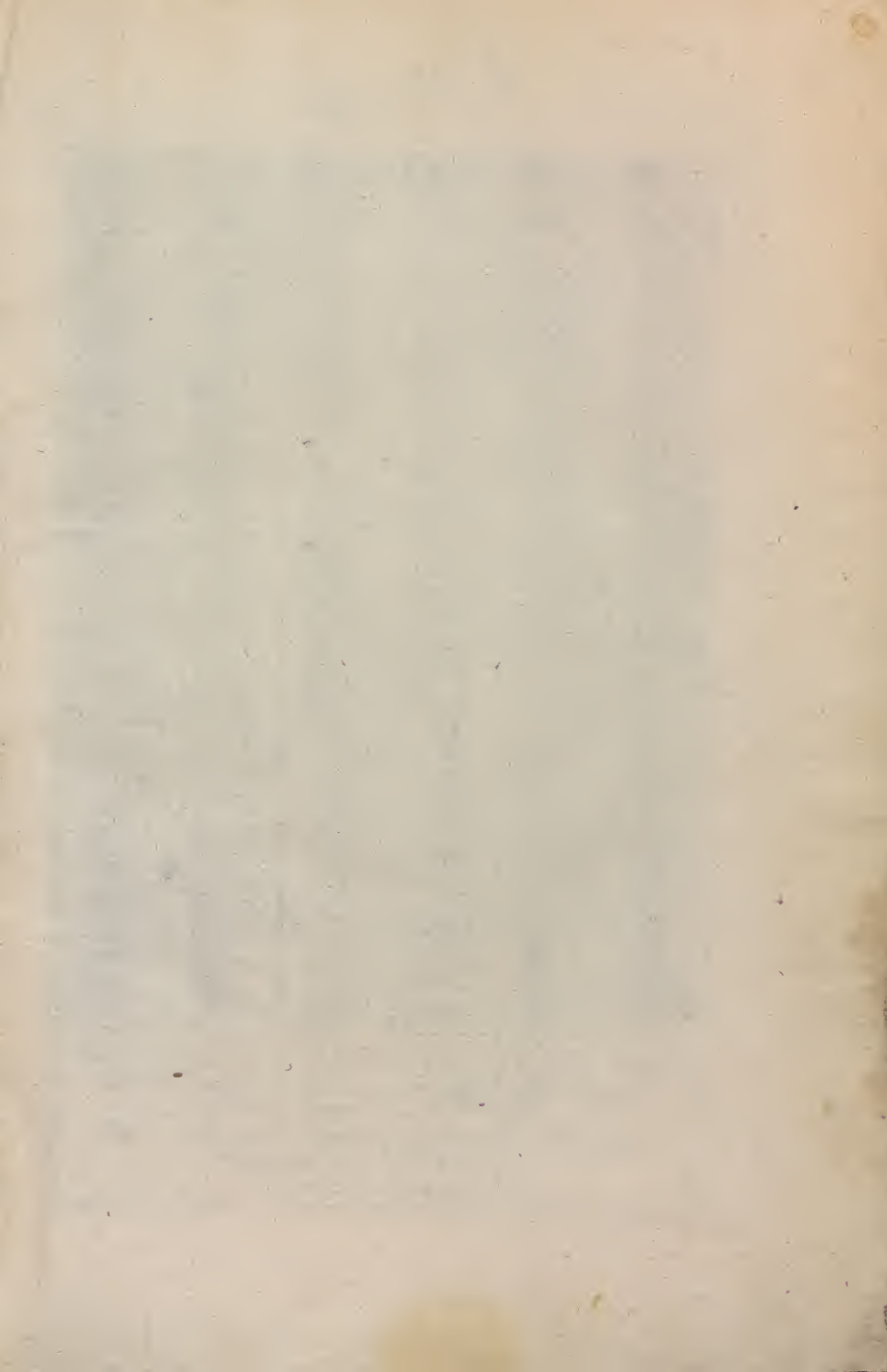
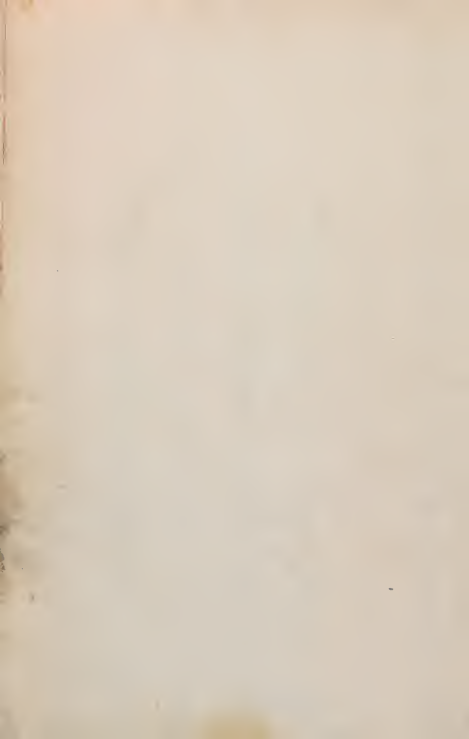


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Mont. 1/5/12



EVANGELICAE HISTORIAE IMAGINES

*Ex ordine Euangeliorum, quæ toto anno in Missæ sacrificio recitantur,
In ordinem temporis vitæ Christi digestæ.*

Auctore Hieronymo Natali Societatis IESV Theologo
Antuerpiæ Anno Dñi M.D.XCIII.

SVPERIORVM PERMISSV.



THE UNIVERSITY OF CHICAGO
PRESS
CHICAGO, ILL.
1963

(11)

ANNUNCIATIO.

Luc. i.

1
cvij



- A. Conuentus Angelorum, vbi declarat Deus Incarnationem Christi, & designatur Gabriel legatus.
 B. Veniens Nazareth Gabriel, sibi ex aëre corpus accommodat.
 C. Nubes è caelo, vnde radij ad Mariam Virginem pertinent.
 D. Cubiculum, quod visitur Laureti in agro Piceno, vbi est Maria.

- E. Ingreditur Angelus ad Mariam Virginem; eam salutat; assentitur Maria: fit Deus homo, & ipsa Mater Dei.
 F. Creatio hominis, quo die Deus factus est homo.
 G. Eadem die Christus moritur, vt homo perditus recreetur.
 H. Pie credi potest, Angelum missum in Limbum, ad Christi incarnationem Patribus nunciandam.



<p>1. ... 2. ... 3. ... 4. ... 5. ... 6. ... 7. ... 8. ... 9. ... 10. ...</p>	<p>1. ... 2. ... 3. ... 4. ... 5. ... 6. ... 7. ... 8. ... 9. ... 10. ...</p>
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IN DIE VISITATIONIS.

Luc. i.

2
cxlix



- A. Nazareth, vbi representatur Annuntiatio, post quam Virgo Mater statuit Elisabetham inuisere.
 B. Iter habet Maria festinanter cum Ioseph ad montana Iudææ.
 C. Domus Zachariæ in tribu Iuda in montibus.
 D. Ad quam cum peruenisset Maria festinauit ad Elisabeth.
 E. Sedula illi Amos occurrit, sed eam tamen

- prior salutatur Maria.
 F. Audita Matris Dei salutatione, ecce exultat in utero Elisabeth Filius, & repletur Spiritu sancto Mater, & prædicat Mariæ diuina encomia.
 G. Zacharias & Ioseph laudant Deum.
 H. Nascitur Ioannes.
 I. Post eius ortum, redit Nazareth Maria Virgo Mater cum Ioseph.



<p>1. The first part of the 2. The second part of the 3. The third part of the 4. The fourth part of the 5. The fifth part of the 6. The sixth part of the 7. The seventh part of the 8. The eighth part of the 9. The ninth part of the 10. The tenth part of the</p>	<p>1. The first part of the 2. The second part of the 3. The third part of the 4. The fourth part of the 5. The fifth part of the 6. The sixth part of the 7. The seventh part of the 8. The eighth part of the 9. The ninth part of the 10. The tenth part of the</p>
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IN NOCTE NATALIS DOMINI.

Natiuitas Christi.

Luc. ij. Anno i.

3

v



- A. Bethlechem ciuitas David.
 B. Forum vbi soluitur tributum.
 C. Spelunca, vbi natus est Christus.
 D. IESVS recens natus, ante Præsepe
 humi in fœno iacens; quem pannis
 Virgo Mater inuoluit.
 E. Angeli adorant Puerum natum.
 F. Ad Præsepe bos & asinus nouo lumi-
 ne commoti.

- G. Lux è Christo nato fugat tenebras noctis.
 H. Turris Heder, idest gregis.
 I. Pastores ad turrim cum gregibus.
 K. Angelus apparet Pastoribus, &
 cum eo Militia cœlestis exercitus.
 L. Angelus, qui pie creditur missus in
 Lumbum ad Patres nuncius.
 M. Stella & Angelus ad Magos missi,
 eos primum ad iter impellunt.

IN NOCTE NATALIS DOMINI.

Nativitas Christi.

Cap. I.



G. Lux e lignis non facta erat.
H. Tunc facta est lux.
I. In hoc die facta est lux.
K. In hoc die facta est lux.
L. In hoc die facta est lux.
M. In hoc die facta est lux.

A. Benedictus qui venit in nomine Domini.
B. Benedictus qui venit in nomine Domini.
C. Benedictus qui venit in nomine Domini.
D. Benedictus qui venit in nomine Domini.
E. Benedictus qui venit in nomine Domini.
F. Benedictus qui venit in nomine Domini.

IN AVRORA NATALIS DOMINI

De Pastoribus

Luc. ij. Anno i.

4
vi



A. Turris Heder, ubi Pastores
colloquuntur.

B. Inveniunt IESVM posi-
tum in Præsepio.

C. Cognoscunt, quæ erant ipsis
dicta de Puero.

D. Reuersi ad suos, narrant
omnia.

IN DER KUNST-UND-GEWERBE-EXHIBITION

1876 IN PHILADELPHIA

PAINTING BY



A. Thiers Maler der Kaiserin
 russischer
 B. Inventar LISTE
 aus der Kaiserin

C. Grosse in der Kaiserin
 der Kaiserin
 D. Kaiserin in der Kaiserin

CIRCUNCISIO CHRISTI.

Luc. ij. Anno i.

5
vij



A. Synagoga, siue locus, vbi circumciditur IESVS.

B. Sacerdos cum caeremonijs circumcisioms.

C. Virgo Mater dolet de vulnere filij. Dolet Ioseph.

D. Pueri subseruientes.

E. Stella & Angelus viam Magis

demonstrant.

F. Nomen IESV: quod adorant.

G. Angeli.

H. Mortales.

I. Animæ Patrum è limbo, & quæ in Purgatorio.

K. Maria sinu fouens filium, redit cum Ioseph.

CARL WILHELM EMMERT

1840



A. Carl Wilhelm Emmert	1840
B. Carl Wilhelm Emmert	1840
C. Carl Wilhelm Emmert	1840
D. Carl Wilhelm Emmert	1840
E. Carl Wilhelm Emmert	1840

EPIPHANIA DOMINI.

Aduentus Magorum.
Matth. ij. Anno i.

6
 viij



A. Hierusalem, quo perueniunt Reges Magi.
 B. Urbis frequentia, vbi Magi inquirunt.
 C. Horum vocibus turbatur Herodes, & cum eo Hierosolyma vniuersa.
 D. Omnes principes Sacerdotum, & Scribas populi Herodes congregat, &

sciscitatur ab eis, vbi Christus nasceretur.
 E. Herodes clam vocat Magos.
 F. Magi dimissi ab Heroade, Bethlehem pergunt.
 G. Stella lato aspectu rursum se ducem Magis offert.



<p>THE HISTORY OF THE REIGN OF CHARLES II.</p>	<p>By JOHN HUGHES, Esq. Author of the History of the Reign of James II. &c. &c.</p>
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ADORATIO MAGORVM.

Matth. ij. Anno i.

7
ix



- A. Bethlehem, quo iter habent Magi.
 B. Stella os tendit vbi IESVS erat.
 C. Magi Bethlehem ingreſſi: extra urbem enim illos oportuit deſcribere, quemadmodum reliqua, vt eſſent conſpicua.
 D. Maria ſola cum Pueri ad os ſpeliuncæ.
 E. Bos & aſinus ad Præſepe.
 F. Primus Rex IESVM adorant, & offert tria munera.

- G. Alter ſe comparat ad adorationem, & munera totidem in promptu habet.
 H. Tertius ſua parans dona venerabundus expectat.
 I. Aulici omnes ſimiliter eminus adorant.
 K. Magi alia via domum reuertuntur.
 L. Chriſti baptiſmus ad Bethabaram.
 M. Nuptiæ in Cana Galilææ.

THE GREAT OCEAN

1

1891

1891



<p>THE GREAT OCEAN</p> <p>1891</p> <p>1891</p>	<p>THE GREAT OCEAN</p> <p>1891</p> <p>1891</p>
--	--



PURIFICATIO.

Luc. 2. Anno i.

8
xx



- A. Templum cum atrijs.
 B. Simeon venit in templum.
 C. Anna prophetissa prodit.
 D. Ad introitum secundi atrijs, procedunt
 obuiam Christo, Mariae, & Ioseph.
 E. Incipit Anna pijs hominibus de Christo
 loqui.
 F.G.H. Procedunt versus sanctuarium, &

- atrium Sacerdotum.
 I. Perueniunt omnes ad portam atrijs pri-
 mi. Hinc Maria & Ioseph, illinc
 Sacerdotes et Levitae. Fiunt oblationes.
 K. Hic rursus confitetur Domino Anna,
 & de Christo loquitur.
 L. Virgo Mater cum Puero, & Ioseph in
 Galileam reuertitur.

DOMINICA I. POST EPIPHANIAM

Cum doctoribus disputat IESVS.

Luc. ij. Anno xij.

9

x



- A. IESVS elemosynam petens, & accipiens.
 B. Comitatus duo virorum & mulierum Hierosolymis redeuntium.
 C. Pagus, quo primo die perueniunt.
 D. Ampla exedra, vbi Doctores disputabant.

- E. Disserit IESVS cum Doctoribus.
 F. Maria & Ioseph reuersi, inueniunt IESVM in medio confesſu Doctorum.
 G. Venit IESVS ad matrem, relictis Doctoribus.
 H. Redeunt Nazareth, et erat subditus illis.



H. *Reinhold Wagner* in *our* *public* *life*
G. *Wm. Lewis* and *Wm. Lewis*, *Wm. Lewis*
F. *Wm. Lewis* and *Wm. Lewis*, *Wm. Lewis*
F. *Wm. Lewis* and *Wm. Lewis*, *Wm. Lewis*

DOMINICA IIII. ADVENTVS.

Ioannes concionatur.

Matth. iij. Marc. i. Luc. iij. Ioan. i. Anno xxix.

10

iiij



- A. Tyberius Cæsar.
 B. Pontius Pilatus præses Iudææ.
 C. Herodes Antipas Tetrarcha Galilææ.
 D. Philippus Herodis frater Tetrarcha
 Iturææ, &c.
 E. Lysanias Abilînæ Tetrarcha. Hi suas
 prouincias repræsentant et potentiam.

- F. Duo summi Sacerdotes in templo.
 G. Ioannes in deserto, & montanis
 Iudææ concionatur.
 H. Concionatur deinde ad Bethabaram,
 siue Bethaniam trans Iordanem;
 & turbas ad bene & pie vi-
 uendum instituit.

DOMINICA III. ADVENTUS.

Incipit Evangelium secundum Mattheum.
 In diebus illis: Jesus ait discipulis suis: Amen dico vobis: Quicunque vult primus esse inter vos: servus erit omnium. Et qui vult servus esse: sequatur me. Qui enim voluerit servus meus esse, seipsum crucifigat, et sequatur me. Qui enim servus meus fuerit, salvabitur. Amen.



I	Incipit Evangelium secundum Mattheum. In diebus illis: Jesus ait discipulis suis: Amen dico vobis: Quicunque vult primus esse inter vos: servus erit omnium.	A. Vultus Christi. B. Homo filius hominis. C. Homo filius hominis. D. Homo filius hominis. E. Homo filius hominis. F. Homo filius hominis. G. Homo filius hominis. H. Homo filius hominis. I. Homo filius hominis. K. Homo filius hominis.
II	Incipit Evangelium secundum Mattheum. In diebus illis: Jesus ait discipulis suis: Amen dico vobis: Quicunque vult primus esse inter vos: servus erit omnium.	A. Vultus Christi. B. Homo filius hominis. C. Homo filius hominis. D. Homo filius hominis. E. Homo filius hominis. F. Homo filius hominis. G. Homo filius hominis. H. Homo filius hominis. I. Homo filius hominis. K. Homo filius hominis.

DOMINICA III. ADVENTVS.

Mittunt Iudæi ad Ioannem.

Ioan. i. Anno xxix.

11

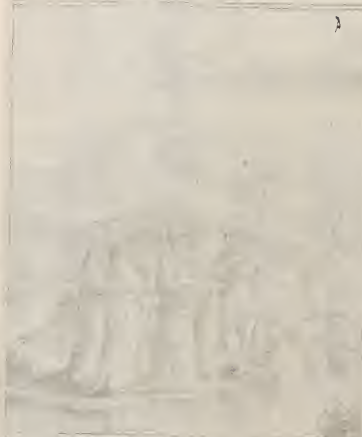
iiij



Hieronymus W. sculp.

- A. Hierusalem, vnde mittunt Iudæi.
- B. Venientes ad Ioannem legati.
- C. Bethabara, siue Bethania, vbi Ioannes.
- D. Duo Sacerdotes cum Leuitis ad Ioannem perueniunt.
- E. Ioannes vestitus cilicio ex pilis Camelorum,

- negat planissime se esse Christum.
- F. Etiam se esse negat Ioannes.
- G. Negat se esse, quem Moyses in solitudine venturum prædixerat.
- H. Profitetur tandem se esse vocem Dei clamantis in deserto.



THE HISTORY OF THE
REIGN OF
17

17



DOMINICA I. QVADRAGESIMÆ.

Tentat Christum dæmon.

Matth. iiij. Mar. i. Luc. iiij.

Anno xxx.

12

xxv



- A. IESV baptizato à Ioanne, & orante, Spiritus Sanctus columbæ specie descendit, & vox Patris auditur.
 B. Statim in deserto à spiritu ducitur.
 C. Mons desertus ad fines Dñm, vbi IESVS ieunavit.
 D. IESVS sedet esuriens, post quadraginta dierum ieunium.

- E. Versatur cum bestiis.
 F. Princeps dæmonum adoritur IESVM prima tentatione; Si Filius Dei es, dic, &c.
 D. Respondet dæmoni IESVS; Non in solo pane, &c.
 G. Spectant Angeli, & dæmones Luciferi & IESV certamen; eiusque exitum vehementer expectant.

EADEM DOMINICA I. QVADRAG.

Secunda, & tertia tentatio.

Eisdem capp. Anno xxx.

13

xxvi



- A. Portat per aera daemon IESVM Hic
rosolyman in templum.
B. Templum, & in hoc pinnacula, quasi
alce templi.
C. Statuit IESVM diabolus in supremo
pinnaculo templi, & tentat iterum;
Si Filius Dei es, mitte te, &c.
D. Respondet IESVS, Non tentabis, &c.
E. Rursus portat IESVM daemon in

- montem excelsum valde.
F. Idest, in montem Nebo.
G. Et eius verticem Phasga, trans Iordanem.
H. Ibi tentat IESVM Tertio. Hæc omnia
tibi dabo, &c. Respondet, Vade Sathana;
scriptum est enim, &c.
I. Proripit se Sathan cum suis diabolis.
K. Christo triumphatori Sathanae, Epinici:
on cæles te Angeli canunt.



<p>1. The first of the series of the 2. The second of the series of the 3. The third of the series of the 4. The fourth of the series of the 5. The fifth of the series of the 6. The sixth of the series of the 7. The seventh of the series of the 8. The eighth of the series of the 9. The ninth of the series of the 10. The tenth of the series of the</p>	<p>1. The first of the series of the 2. The second of the series of the 3. The third of the series of the 4. The fourth of the series of the 5. The fifth of the series of the 6. The sixth of the series of the 7. The seventh of the series of the 8. The eighth of the series of the 9. The ninth of the series of the 10. The tenth of the series of the</p>
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E ADEM DOMINICA I. QVADRAG.

Angeli minis trant Christo.
Eisdem capp. Anno xxx.

14
xxvij



A. Solenni pompa ferunt prandium
Christo Angeli per aera.
B. Mons Nebo, quo feruntur cibi.

C. Sedet Christus, prandet; Minis
strant Angeli.



FIGURE 1. A map of the region of the ...
The map shows the ...
The ... of the ...



DOMINICA II. POST EPIPHAN.

Nuptiæ ad Cana Galilææ.

Ioan. ij. Anno xxxi.

15

xi



A. Triclinium ornatum.

B. Mensa virorum, ubi Ioannes Sponsus,
& IESVS.

C. Mensa mulierum, ubi Sponsa.

D. Pincerna videt nihil esse vini reliquum.

E. Virgo Mater ad aurem significat IESV,

defecisse vinum.

F. Famulus excurrit, vt faciat quæ IESVS
imperarat.

G. Alij sunt solliciti.

H. Hauriunt aquam, & implent hydrias.

I. Architriclinus miratur vini bonitatem, &c.

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST



<p>THE HISTORY OF THE REIGN OF CHARLES THE FIRST</p>	<p>THE HISTORY OF THE REIGN OF CHARLES THE FIRST</p>
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FERIA II. POST DOMINICAM IIII. QVAD.

Eijcit primo vendentes de templo.

Ioan. ij. Anno xxxi.

16

lvij



A. Atrium tertium templi, ubi primo eijcit vendentes sub initia predicationis: nam iterum post solennitatem palmarum idem fecit.

B. Eijcit IESVS vendentes de templo, terrens flagello, quod in eos intendebat.

C. Permoti Iudæi petunt signum cur hæc faciat.
D. Respondet IESVS, Soluite templum hoc, &c.

E. Templum ædificatur sub Zorobabel & Iosedec, &c. Quia dixerant Iudæi, 46. annis ædificatum est, &c.

DOMINICA IIII. POST PENTECOSTEN.

De copiosa captura piscium.

Luc. v. Anno xxxi.

17

cxvxi



- A. Mare Tyberiadis.
 B. Capharnaum iuxta mare, ubi piscabatur Petrus & Socj.
 C. Cum irruerent in IESVM turbæ, vidit duas naues in litore.
 D. Et Piscatores descendisse, & lauare retia.
 E. Conscendit IESVS in Nauem Simonis; & rogat, vt pusillum à terra reducat, vt doceat turbas.
 F. Facto fine dicendi, imperat Petro, vt ducat in altum, & laxent retia in capturam.

- G. Hoc cum fecissent, concluderant piscium magnam vim, ita vt rete rumperetur.
 H. Innuunt igitur Socj, vt ad se adiuuandos occurrant.
 I. Veniunt, iuuant; implent ambas nauculas piscibus, vt pene mergantur.
 K. Agnouit Petrus virtutem Christi, prociðit ad eius genua, correptus stupore clamat, Exi à me Domine, &c.
 L. Similiter stupent filij Zebedæi, qui erant Socj Simonis, & relictis omnibus secuti sunt eum.

FERIA V. POST DOMIN. III. QVADRAG.

Sanatur Socrus Petri.

Matth. viij. Marc. i. Luc. iij. Anno xxxi.

18

1



Ioan. vii. x. fiat.

- A. Capharnaum in finibus Zabulon & Nephtalim.
 B. Synagoga, vnde sanato dæmoniaco.
 C. Venit IESVS in domum Simonis.
 D. Ibi rogatus, Petri socrum sanat febribus laborantem.

- E. Surgit Socrus vegeta, & minis trat cænantibus.
 F. IESVS cum discipulis accumbit ad mensam.
 G. Vespere facto, oblatos infirmos, & dæmoniacos sanat.



DOMINICA V. POST PENTECOSTEN.

Compefcitur iracundia.

Matth. v. Anno xxxi.

19
cxxxij



- A. In monte Thabor Chriſtus docet.
B. Mortuus iacet, & ducitur homicida,
vt reus iudicio.
C. Non hoc ſolum, ſed qui fratri irafcitur, reus
eſſe poteſt etiam iudicio gehennæ ignis.
D. Qui dicit Racha, contumelioſum verbum,

- ſed anceps, reus ſimiliter eſſe poteſt
concilio.
E. Qui dicit fatue, nec iudicio, nec concilio ſiſ-
titur, ſed plane gehennæ ignis addicitur.
F. Homo qui relinquit munus ad altare, et
vadit primum reconciliari fratri ſuo.

DOMINICA VI. POST PENTECOSTEN.

*Subſcribere poterunt huic Euangelio imagines Dominicæ iij.
Quadrageſimæ et earum annotationes. 42. et 43.*



THE HISTORY OF THE UNITED STATES OF AMERICA
 BY JAMES MADISON
 VOL. I. PART I.

NEW YORK: PUBLISHED BY J. B. ALLEN, 1800.



FERIA VI. POST CINERES.

De dilectione inimici.

Matt. v. Luc. vi.

Anno xxxi.

20

xxij



- A. IESVS docens in monte Thabor.
 B. Significantur conciones, quibus Iudæi
 suas traditiones proponebant.
 C. Homo qui pro ijs orat, à quibus perse-
 cutionem patitur, & calumniam.
 D. Homo, quem auersatur inimicus; cum tamen
 hunc benigne ille accipiat, et beneuole.

- E. Homo vanus, qui varijs artibus ad ambi-
 tionem venditat eleemosynam.
 F. Pauperes eleemosynam accipientes.
 G. Spectatur undique vanissima eleemosyna.
 H. Alter vir pius, qui occulte dat eleemosynam.
 I. Sol, & pluuia, quibus Deus bonis, &
 malis benefacit.



<p>THE FIRST EDITION</p> <p>17. THE FIRST EDITION</p> <p>17. THE FIRST EDITION</p>	<p>THE FIRST EDITION</p> <p>17. THE FIRST EDITION</p> <p>17. THE FIRST EDITION</p>
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FERIA IIII. CINERVM.

De ieiunio.

Matth. vi. Anno xxxi.

21

xxi



A. Sedens IESVS in monte Thabor, docet discipulos.

B. Hypocrita, exterminata facie ostentat ieiunium, cuius caput obsidet dæmon.

C. Alter homo hilari facie, & animo candido ieiunans, cuius capiti Angelus imminet.

D. Ciuitas, vbi hæc solent notari.



EADEM FERIA.

De thesaurizatione.

Matth. vi. Anno xxxi.

22

xxij



A. In monte Thabor docet IESVS
Apos tolos.

B. Auarum hominem, auro & diuitijs in-
cubantem in terra, daemō exagitat.

C. Fures effodiunt, & furantur.

D. Vir excellenti animi pietate cœlum Spec-
tat; ibi vniūt, ibi contemplatur.

E. Alter opera misericordiæ exercet; vtrumq;
regit Angelus thesaurizantem in cœlo.

F. Thesauri in cœlo coram Deo reponuntur.

FERIA V. POST CINERES

Imaginem v. feriæ quare in Dominica iij. post Epiphaniam 27.

DOMINICA XIII. POST PENTECOSTEN.

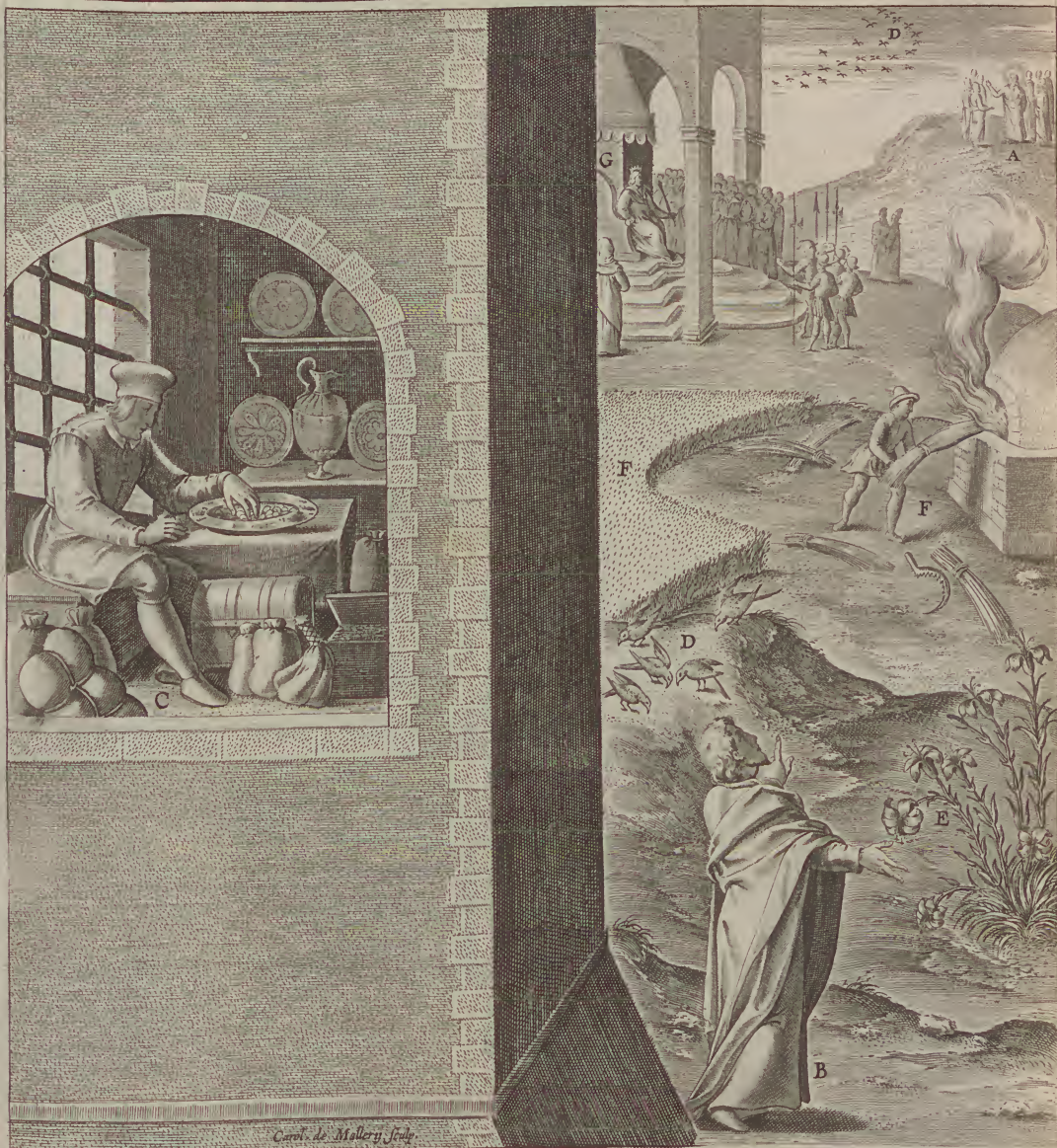
Docet Christus fiduciam habendam Deo.

Matth. vi.

Anno xxxi.

23

cxxxix



A. Mons Thabor, & campestris locus
vbi docet Christus.

B. Pro priore Euangelij parte, homo pius
describitur, qui totus est in cælum
intentus, vbi thesaurizat.

C. Alter, qui totus inhiat lucris caducis,
merces, aurum, domum, suppellectilem
amplam anxie parat.

D. Iubet IESVS respicere aues, vt quas

Deus alat de cibo non sollicitas.

E. Tum ornatum liliorum, quæ non laborant,
neque nent.

F. Pratum herbis, ac floribus conuestitum.

G. Salomon in Domo sua magnificentissime
vestitus, illis conferri non potest.

A. Docet ex his; Nolite solliciti esse. Quærite
primum regnum Dei, &c.

DOMINICA XV. POST PENTECOSTEN.

Euangelium legitur feræ v. Dominicæ iij. Quadrages. Inde petatur imago et adnotatio 28.

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DOMINICA I. POST PENTECOSTEN.

Docet Christus Estote misericordes.

Matt. vij. Luc. vi. Anno. xxxi.

24

cxxviiij



A. Mons Thabor, vbi IESVS designat, & docet Apostolos.

B. Docet tamen ad radicem montis etiam turbas.

C. Homo benignus stipem erogat pauperibus.

D. Homo præcipitis iudicij, qui alium iudicat temere, & damnat.

E. Angelus benefico mensuram bonam,

confertam, et coagitatam, & superfluentem dat in sinum.

F. Cæcus cæcum ducens, secum illum præcipitat in foueam.

G. Homo, qui habet trabem in oculo suo, & tamen festucam ejicere ex oculo fratris emititur.

DOMINICA VII. POST PENTECOSTEN.

Cauendum à falsis Prophetis.

Matt. vii. Luc. vi. Anno xxxi.

25

cxxxiiij



- A. Mons Thabor, vbi Christus docet.
 B. Falsus propheta docet frequentissima concione, sed deprehenditur lupus.
 C. Docet IESVS non posse bonam arborem malos fructus, nec malam, bonos facere.
 D. Quod exponitur per spiritum unde

non possunt ficus, vel vuae colligi.
 D. Et per tribulos, et rubum, unde item nec ficus, nec vuae colligi possunt.
 E. Arbor bona dat bonum fructum.
 F. Arbor mala excinditur, & in ignem mittitur: Ita fiet falsis prophetis, & hæreticis omnibus.



THE HISTORY OF THE REFORMATION IN SWITZERLAND, FROM THE YEAR 1515 TO 1575. BY JOHN CALVIN, PASTOR OF THE CHURCH OF GENEVA. TRANSLATED FROM THE FRENCH OF J. CALVIN, BY J. CALVIN, PASTOR OF THE CHURCH OF GENEVA.

THE HISTORY OF THE REFORMATION IN SWITZERLAND, FROM THE YEAR 1515 TO 1575. BY JOHN CALVIN, PASTOR OF THE CHURCH OF GENEVA. TRANSLATED FROM THE FRENCH OF J. CALVIN, BY J. CALVIN, PASTOR OF THE CHURCH OF GENEVA.



DOMINICA III. POST EPIPHANIAM.

Mundatur Leprosus.

Matth. viij. Marc. i. Luc. v. Anno xxxi.

26
xij



A. Thabor mons, vbi Christus
Apostolos docuerat.

B. Locus campestris ad montis
radicem.

C. Capharnaum, quo iter habe-
bat IESVS.

D. Domuncula leprosi extra Ca-
pharnaum.

E. Leprosus adorans Christum
sanatur.

F. Leprosus Hierosolymam iussus
proficiscitur.

MEMORANDUM FOR THE RECORD

Subject: [illegible]

Date: [illegible]

[The main body of the memorandum contains several paragraphs of text that are extremely faded and illegible.]

Approved: [illegible]	Special Agent in Charge
Signed: [illegible]	Assistant Secretary



EADEM DOMINICA III. POST EPIPHAN.

Sanatur seruus Centurionis.

Matth. viij. Luc. vij. Anno xxxi.

27
xij



Carol. de Mallery sculp.

A. Capharnaum.

B. Seniores Iudæorum, quos primum miserat Centurio.

C. Hi, tum alij, quos rursus miserat, orantes IESVM.

D. Centurio ipse consequitur, et orat IESVM.

E. Fidem eius IESVS miratur, et laudat.

F. Domi puer Centurionis illo absente sanatur.

G. Domum omnes reuertuntur.

FAIRBANKS, ALASKA

June 1, 1900

Dear Sir:



<p>Very respectfully, J. W. Fairbanks</p>	<p>Received of J. W. Fairbanks the sum of \$100.00 for the purchase of the land described in the accompanying map.</p>
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FERIA V. POST DOMIN. IIII. QVADRAG.

Ad Naim suscitatur filius Viduæ.

Luc. vij. Anno xxxi.

28
lx



A. Capharnaum, ubi fuerat seruus Centurionis sanatus, inde venit IESVS Naim.

B. Naim ciuitas in tribu Isachar.

C. Pompa funeris, turba flet, & mater miserabiliter se affligit.

D. Videt eam IESVS, consolatur; Noli flere, tangit loculum, stant portitores, adolescentem à mortuis excitat.

E. Fit celebre hoc miraculum, vnde Ioannes accipit occasionem mittendi discipulos ad IESVM.

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1892



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DOMINICA IIII. POST EPIPHAN.

Sedat procellam maris IESVS.

Matth. viij. Marc. iij. Luc. viij. Anno xxxi.

29
xiiij



A. Capharnaum, vnde IESVS nauim conscendit.

B. Regio Gerasenorum.

C. Quatuor venti è suis sedibus erumpunt.

D. Mare atroci tempestate agitur.

E. Nauis impletur fluctibus. Periclitantur.

F. IESVS dormit in puppi.

G. Discipuli perturbati eum excitant, petunt opem: consequitur tranquillitas.

H. Aliæ naues idem Passæ.

DOMINION OF THE WEST INDIES

2nd Edition 1852.

Map of the West Indies



Scale of Miles 0 10 20 30 40 50 60 70 80 90 100 Scale of Nautical Miles 0 10 20 30 40 50 60 70 80 90 100	Published by J. H. Stoddard New York 1852
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DOMINICA XVIII. POST PENTECOST.

Sanatur paralyticus.

Matth. ix. Mar. ij. Luc. v.

Anno xxxi.

30
cxlij



A. Domus in vrbe Capharnaum.

B. Ibi sedebat docens IESVS, sedebant simul Pharisei, et legis Doctores.

C. Aderat plurima multitudo ad ianuam, quam domus recipere non poterat, & erat virtus Domini ad sanandum eos.

D. Allatum paralyticum cum prae turba non possent inferre, nudauerunt tectum.

E. Fimbriis demissum statuit ante IESVM.

B. Videns IESVS fidem illorum, ait para-

lytico: Remittuntur tibi peccata tua.

C. Hoc taciti damnant blasphemiae Iudaei.

B. Sanat IESVS paralyticum; quo facto ostendit eiusdem esse remittere peccata, & sanare paralyticum.

E. Surgit paralyticus, tollit grabatum, & abit.

C. Mirantur omnes, et magnificant Deum, ut virtus Dei exerta videretur ad sanandum eos.



<p>1. The Committee has the honor to acknowledge the receipt of the report of the Honorable Mr. Justice, dated the 1st day of January, 1900, and to express its appreciation of the same.</p> <p>2. The Committee has also the honor to acknowledge the receipt of the report of the Honorable Mr. Justice, dated the 1st day of January, 1900, and to express its appreciation of the same.</p> <p>3. The Committee has also the honor to acknowledge the receipt of the report of the Honorable Mr. Justice, dated the 1st day of January, 1900, and to express its appreciation of the same.</p>	<p>4. The Committee has also the honor to acknowledge the receipt of the report of the Honorable Mr. Justice, dated the 1st day of January, 1900, and to express its appreciation of the same.</p> <p>5. The Committee has also the honor to acknowledge the receipt of the report of the Honorable Mr. Justice, dated the 1st day of January, 1900, and to express its appreciation of the same.</p> <p>6. The Committee has also the honor to acknowledge the receipt of the report of the Honorable Mr. Justice, dated the 1st day of January, 1900, and to express its appreciation of the same.</p>
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DOMINICA XXIII. POST PENTECOSTEN

Sanatur Hæmorrhoiſſa. Suſcitatur filia Iairi.

Matt. ix. Marc. v. Luc. viij. Anno xxxi.

31

cxlvij.



Anton. Wierx scalp.

- A. Capharnaum, quo nauigauerat IESVS.
 B. IESV loquente parabolam de assumento panni rudis.
 C. Accedit princeps Synagogæ Iairus, rogans vt sanet filiam eius.
 D. Sequebatur illum IESVS, & compri-
 mebatur à multis.
 E. Et ecce mulier Hæmorrhoiſſa penetrans ad
 pedes eius, tangit eius fimbriam, et sanatur.
 F. IESVS inuestigat adeo diligenter, quis
 eum tetigisset.
 G. Vt se proderet coram turba Mulier, remis-
 omnem confiteretur.

- F. Confirmat eius sanitatem IESVS dicens:
 Vade in pace, & esto sana à plaga tua.
 H. Adhuc loquente IESV, veniunt ad Iai-
 rum nunciantes mortuam esse puellam,
 IESVS Iairi fidem confirmat.
 I. Venit cum eo domum, flentes & tibicines,
 & turbam excludit.
 K. Cum solis parentibus, & Petro, & filiis
 Zebedæi ingreditur ad mortuam.
 L. Tenet manum puellæ, & clamat Talitha
 Cumi, & confestim surrexit puella.
 M. IESVS cibum illi apponi imperat.

DOMINION OF THE EAST INDIES

By the Hon. the East India Company

Printed by J. G. & J. S. 1795



1. The East India Company	2. The East India Company
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DOMINICA II. ADVENTVS.

Mittit Ioannes duos discipulos ad IESVM.

Matth. xi. Luc. vii. Anno xxxi.

32
ij



A. Macheruntis carcer in tribu Ruben, vnde mittit Ioannes discipulos.

B. Iordanis, post quem Macherus.

C. Duo discipuli Ioannis venientes.

D. Naim, vbi suscitatus fuerat filius Viduae; quae causa fuit, cur Ioannes discipulos mitteret.

E. IESVS cum discipulis suis.

F. Perueniunt discipuli Ioannis.

G. Coram eis sanat IESVS caecos, claudos, &c.

H. Redeunt ad Ioannem eius quidem discipuli, sed iam magis Christi.



Handwritten text in a cursive script, likely a description or caption for the illustration above. The text is arranged in several lines and is partially obscured by a circular stamp on the left side.

DOMINICA XII. POST PENTEC.

Incidit in latrones viator.

Luc. x. Anno xxxii.

33
cxxxvii



A. Capharnaum, ubi Legis peritus tentat IESVM.

B. Reges & Prophetae, qui desiderarunt videre, quae discipuli videbant, & non viderunt.

C. Hierusalem ad occidentem.

D. Hiericus ad orientem; in medio spatio mon-
tes Dominum, ubi viator incidit in latrones.

E. Adoriuntur viatorem latrones, spoliant,

vulnerant, & semivivo relicto abeunt.

F. Praeterit miserum hominem Sacerdos, illac
iter faciens.

G. Similiter Levita.

H. Samaritanus autem videns, venit ad eum;
alligat vulnera eius, &c.

I. Impositum iumento ducit in stabulum.

THE HISTORY OF THE UNITED STATES OF AMERICA



C. 17

THE HISTORY OF THE UNITED STATES OF AMERICA
 BY JAMES OSGOOD
 VOL. I. NEW YORK: PUBLISHED BY J. OSGOOD, 1851.



FERIA V. POST. DOM. PASSIONIS

Ungit pedes IESV Magdalena

Luc. vij. Anno xxxi.

34
lxix



- | | |
|---|---|
| <p>A. Capharnaum, vbi hæc facta memorantur.</p> <p>B. Rogat Phariseus IESVM, vt manducet secum.</p> <p>C. Accumbit Phariseus, IESVS, & Apostoli.</p> <p>D. Magdalena rigat pedes IESV lacrymis, tergit capillis, osculatur, ungit unguento.</p> | <p>E. Phariseus hæc videns, indigne fert.</p> <p>F. Respondet benigne illi IESVS, per parabolam duorum debitorum.</p> <p>G. Pueri ad mensam consistentes, diligenter ministrant.</p> <p>H. In circulo parabola expressa cernitur.</p> |
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Below the stamp, there is a section of faint, mostly illegible text. It appears to be a form or a list of entries, possibly containing names and dates. The text is too faded to transcribe accurately.



A. Samaria regio, vbi vrbs Samaria, seu Sebaste.

B. Sichem siue Sichar, nec procul hinc puteus Iacob.

C. IESVS fatigatus ex itinere, sedet sic super fontem.

D. Mulier veniens ad hauriendam aquam.

E. Hanc diuine Christus alloquitur.

F. Emunt in foro Sichar cibos Apostoli.

G. Redeunt: mirantur cur IESVS cum muliere loqueretur. Nemo tamen dixit, &c.

E A D E M F E R I A .

De eadem Samaritana .
Eodem cap. Anno xxxij.

36
lij



A. Cum audisset à IESV Samaritana, Ego sum Christus; relicta hydria, currit in civitatem.
B. Narrat de IESV.
C. Præeunte muliere, tota se effundit Civitas ad IESVM.

D. Interea vrgent IESVM Apostoli, vt manducet.
E. Respondet, alium se cibum habere quem manducet.
F. Venit IESVS Sichar, & mansit ibi duos dies; Multo plures credunt quam antea.

THE HISTORY OF THE LIFE OF SAMUEL JOHNSON



By the Author of the "LIFE OF SAMUEL JOHNSON,"
 and "THE HISTORY OF THE LITERATURE OF GREAT BRITAIN."
 In two Volumes. The second Edition, corrected and enlarged.
 London: Printed by A. MILLAR, in Pall-mall; and by J. JOHNSON, in St. Paul's Church-yard. 1791.



DOMINICA XX. POST PENTECOSTEN

Filium Reguli sanat IESVS

Ioan. iij. Anno xxxij.

37
cxliij



- A. Cana minor in tribu Zabulon.
 B. Capharnaum, vnde egressus Regulus
 pergebat ad Canam.
 C. IESVS in Cana.
 D. Peruenit ad eum Regulus, supplex orat, vt
 descendat Capharnaum, et sanet filium.
 E. IESVS dixit illi; Nisi signa et prodigia
 videritis, &c.

- D. Vrgit Regulus, Domine descende, prius
 quam moriatur filius meus.
 C. Dicit ei IESVS. Vade filius tuus viuit.
 D. Credidit: & ibat.
 E. Occurrunt illi serui nunciantes, filium eius
 viuere; intelligit illum hora eadem,
 qua dixerat IESVS, conualuisse.

DOMINUS I. X. POST REFORMATIONEM
 PAV. R. 1575
 PAV. R. 1575
 PAV. R. 1575



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DOMINICA SEXAGESIMAE

Parabola Seminantis.

Matt. xiiij. Marc. iij. Luc. viij.

Anno xxxij.

38

xvij



- A. IESVS sedens in naui, ad lit-
tus iuxta Capharnaum, docet.
B. Agricola sementem faciens.
C. Cadit semen in viam.
D. Cadit in petrosa.

- E. Cadit in spinetum.
F. Cadit in terram bonam, & facit
vnum, centesimum fructum,
aliud, sexagesimum, &c.
Parabolam explicat Christus.



Part of the East India Company's
Map of the East Indies
The map shows the Malay Peninsula, Sumatra, Java, and the Philippines. The map is oriented with North at the top. The title 'DOMINION OF THE EAST INDIES' is at the top, and 'Part of the East India Company's Map of the East Indies' is below it. The map shows various islands and coastal regions, with some areas labeled in English and others in Dutch or other languages. The map is framed by a double-line border.

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DOMINICA V. POST EPIPHANIAM.

Parabola de Zizanijs.

Matt. xij. Anno xxxij.

39

xv



- A. IESVS è navi ad Capharnaum docet.
 B. Pater familias bonum semen seminans.
 C. Dæmon zizania seminat ibidem noctu.
 D. Seges maturescens.
 E. Servi mirantur nata esse zizania, eaque
 volunt eradicare, & agrum a noxijs

- herbis perpurigare.
 F. Pater familias prohibet fieri.
 G. Seges matura.
 H. Pater familias iubet,
 I. Zizania collecta comburi.
 K. Triticum condi in horreum.



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FERIA II. POST DOMIN. III. QVADRAG.

Male accipitur IESVS in patria.
Matth. xij. Marc. vi. Luc. iij. Anno xxxij.

40
 xlvij



A. Nazareth in tribu Zabulon.

B. Synagoga ubi ex libro docet IESVS; mirantur primum, deinde obloquantur ciues.

C. IESVS eos ad sanitatem iudicij exemplis reuocat.

D. Elias, cui Sareptana Vidua inseruivit.

E. Monasterium, seu domuncula Elisæi,

ad quem Naaman Syrus cum venisset, sanatus est in Iordane.

F. Nihil loci relinquunt truces Nazarethani: propellunt IESVM ad supercilium montis, ut inde dent præcipitem.

G. Noluît IESVS eam mortem subire, sed transiens per medium illorum ibat.

DOMINICA IIIII. QVADRAGESIMÆ.

Quietem agunt discipuli iubente Christo, postea nauigant trans mare. 41
Matth. xiiij. Marc. vi. Luc. ix. Ioan. vi. Anno xxxij. liij



- A. Dimittens turbas IESVS, ostendit quò esset trans mare venturus.
 B. Desertum inter Capharnaum, & Bethsaidam occidentalem: vbi præcipit discipulis, vt paulisper requiescant.
 C. Ocium agunt discipuli præsentem Christo.

- D. Turbæ, quæ ad angustias Iordanis properant, vt transmittant.
 E. Conscendit nauim cum discipulis IESVS.
 F. Nauigat placide, quò turba præueniat, vt Christus voluerat.

DOMINICA UND GUADELOUPE

Neu herausgegeben von
Johann Baptist Homann, Verleger
in Nürnberg, unter der Aufsicht
des Königl. Geographischen Instituts.



1. Dominica, Insel im West-Indien.	2. GWADELOUPE, Insel im West-Indien.
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99. Dominica, Insel im West-Indien.	100. GWADELOUPE, Insel im West-Indien.



E A D E M D O M I N I C A

Docet, et sanat languidos. Distribuantur turbæ, quasi per contubernia.

42

Ejſdem cap. Anno xxxij.

lv



A. Egreſſus in littus Bethſaidaꝝ orientalis, ſecedit in montem.

B. Progreſſus ad turbas, loquitur de regno Dei; sanat qui cura indigebant.

C. Veſpere facto, ſolicite & varie interrogat diſcipulos, unde alenda ſint turbæ.

D. Indicat Andreas puerum, qui haberet quinque panes hordeaceos, et duos piſces.

E. Iubet turbas conſidere, centenos, & quinquagenos.

F. Accipit panes, & piſciculos; benedicit ſuſcipiens in cælum.



1. Portus et maris singulis Observationibus, et descriptionibus per singulos
 h. 42
 2. Portus et maris singulis Observationibus, et descriptionibus per singulos
 h. 42
 3. Portus et maris singulis Observationibus, et descriptionibus per singulos
 h. 42
 4. Portus et maris singulis Observationibus, et descriptionibus per singulos
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 h. 42
 10. Portus et maris singulis Observationibus, et descriptionibus per singulos
 h. 42

EADEM DOMINICA.

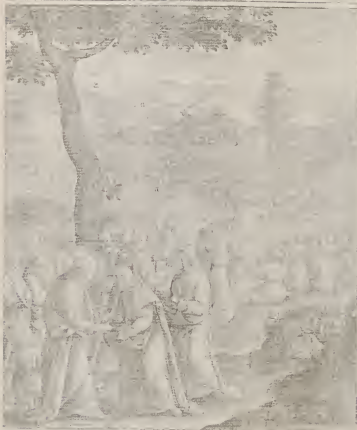
*Satiate quinque millia hominum.
Eisdem cap. Anno xxxij.*

43
lvi



A. Christus igitur cum panes frangisset, & pisces, dat discipulis frangendos, & distribuendos.
B. Distribuant Apostoli, & discipuli per omnia contubernia, & saturantur omnes.

C. Ex reliquijs colliguntur duodecim cophini.
D. Compellit nauigare discipulos in terram Genesar.
E. Secedit in montem orare, dimissis turbis.



<p>C. A. ... D. ... E. ... F. ...</p>	<p>...</p>
---	------------------------------------

SABBATHO POST CINERES.

Ambulat super mare IESVS.

Matth. xiiij. Marc. vi. Ioan. vi. Anno xxxij.

44

xxiiij



- A. Multitudo deliberans de creando Rege IESV.
 B. Hoc cum sciret IESVS, primum praeire
 discipulos, & mare transmutare iubet.
 C. Secedit deinde solus in montem, ut oret.
 D. Mare Galilaeae, siue Tiberiadis, siue Genesareth.
 E. Nauis in medio mari iactatur fluctibus,
 laborant remigando discipuli.
 F. IESVS ambulans super mare, nauim

- praeire velle se simulat.
 G. Perturbantur discipuli; & quasi ad phan-
 tasma exclamant.
 F. Dicit illis IESVS, Ego sum; nolite timere.
 H. Petrus, concedente IESV, desilit in mare;
 titubans incipit mergi; eum IESVS a
 praesenti periculo eripit.
 I. Appellunt in terram Genesareth.

DOMINICA III. QVADRAGESIMÆ.

Sanatur dæmoniacus cæcus, & mutus.

Matth. xij. Marc. iij. Luc. xi.

Anno xxxij.

45

xlvi



A. Concurrunt ad IESVM turbæ, iuxta mare Galilææ.

B. Oblatum dæmoniacum, cæcum, & mutum sanat.

C. Pharisei inuidia commoti dicunt, In Beelzebub, &c.

D. Admirantur turbæ.

THE HISTORY OF THE UNITED STATES

OF THE UNITED STATES OF AMERICA

BY J. M. SMITH



THE HISTORY OF THE UNITED STATES
OF AMERICA

BY J. M. SMITH
OF THE UNITED STATES OF AMERICA





Anton. Wierix fecit.

A. Domus in Capharnaum.

B. Malitiose signum petunt quidam de Scribis & Phariseis.

C. Christus zelo Spiritus respondet illis severe: Generatio mala, &c.

D. Ionas fugit: Absorbetur, & euomitur

à Ceto; Venit Ninivem: Concionatur.

E. Salomon in throno gloriæ suæ, ad quem venit Regina Saba.

F. Homo, à quo vnus daemon exierat.

G. In eum irruunt septem alij nequiores diaboli.



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97. Name of the place	98. Name of the person
99. Name of the place	100. Name of the person





- A. Piscina Bethsaida Hierosolymis, iuxta portam gregis, ubi languidi, & pecora lauabantur.
 B. Superne adscribitur Angelus, qui in piscinam descendere solebat.
 C. Venit ad piscinam IESVS, dicit languido; Vis sanus fieri?

- D. Respondet languidus; Domine, hominem non habeo, &c.
 E. Sanat eum IESVS; & præcipit, ut tollat grabatum suum.
 F. Tollit grabatum paralyticus, & vadit domum; increpant eum Iudei.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

Presented to the House of Commons
in the year 1854

By
Order of the House of Commons
1854



<p>1. The Commission of the Land Office, in the year 1854, has the honor to acknowledge the receipt of a copy of the Report of the Commissioners of the Land Office, in the year 1853, and to inform that the same has been forwarded to the House of Commons, in the year 1854, in conformity with the provisions of the Act in that behalf made.</p>	<p>2. The Commission of the Land Office, in the year 1854, has the honor to acknowledge the receipt of a copy of the Report of the Commissioners of the Land Office, in the year 1853, and to inform that the same has been forwarded to the House of Commons, in the year 1854, in conformity with the provisions of the Act in that behalf made.</p>
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DOMINICA XVI. POST PENTECOST.

Sanatur hydropicus.

Luc xiii.

Anno xxxii.

48

cxl



A. Domus Principis Phariseorum in Capharnaui.

B. IESVS ingressurus domum.

C. Hydropicus ante eum stans.

D. Obseruant eum Pharisei.

B. Respondet eis IESVS; Si licet Sabbatho curare?

D. Ipsi tacent.

B. IESVS apprehensum sanat hydropicum, & subdit parabolam de asino, qui in puteum inciderit.

E. Extrahunt asinum de puteo die Sabbathi.

F. Mensa & conuiuium, in quo iubetur vnus a primo ad vltimum locum descendere; contra alter ascendere.

[illegible]

DOMINICA II. POST PENTEC.

Vocatio ad cœnam magnam.

Luc. xiiij. Anno xxxij.

49

cxix



A. Capharnaum, & domus Principis Pharisæorum.

B. Homo, qui parauerat cœnam magnam mittit seruum ad inuitatos; afferunt singule suas excusationes.

C. Primus dicit; Villam emi.

D. Alter; Iuga bouum emi quinque.

E. Alius; Vxorem duxi.

F. Omnibus, qui vocati erant, se excusantibus,

dicat ille seruo; Exi in vicos, & plateas ciuitatis, & pauperes, debiles, cæcos, & claudos introduce.

G. His introductis, dicit seruus, adhuc esse locum vacuum, Dominus ait; Exi in vias & sepes, & compelle intrare; quod facit seruus.

H. Paratur cœna, & in hac vita, gratiarum, & in cœlesti, gloriæ. Nemo tamen eorum, qui se excusarunt, gustabit cœnam.



1. <i>Die Kunst der Malerei</i>	2. <i>Die Kunst der Architektur</i>
3. <i>Die Kunst der Sculptur</i>	4. <i>Die Kunst der Musik</i>
5. <i>Die Kunst der Poesie</i>	6. <i>Die Kunst der Philosophie</i>
7. <i>Die Kunst der Medizin</i>	8. <i>Die Kunst der Jurisprudenz</i>
9. <i>Die Kunst der Kriegsführung</i>	10. <i>Die Kunst der Politik</i>
11. <i>Die Kunst der Religion</i>	12. <i>Die Kunst der Wissenschaft</i>

FERIA III. POST DOMIN. PASSIONIS.

Non ascendit ad festum IESVS: quæerunt eum Iudæi.

Ioan. vij.

Anno xxxii.

50

lxvij



- A. Galilæa ubi Christus versabatur.
 B. Iudæa ubi volebat versari.
 C. IESVM vrgent in Galilæa cognati,
 vt ascendat ad festum.
 D. Venit non tunc, sed postea Hierosolymam.
 E. Tabernacula repræsentant festum Sce:

- nopegizæ diem.
 F. Varia conuenticula, ubi variæ iaculantur vo:
 ces de IESV, bonus est, non est, sed, &c.
 G. Venit in templum, primum, non manifeste,
 sed quasi occulte; postea, ad medium
 diem festi, manifeste.

The following are the names of the persons who have been appointed as members of the committee:

Mr. J. H. Smith
Mr. W. B. Jones
Mr. C. D. Brown
Mr. E. F. Green
Mr. G. H. White

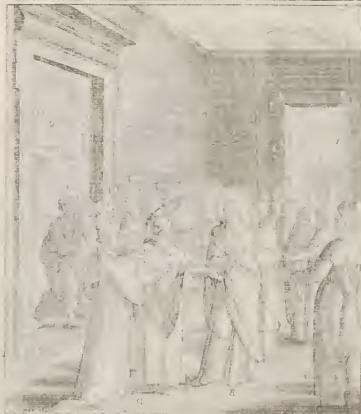
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- A. Templi atrium secundum, vbi ad dimidium festum Scenopegiæ, quasi in occulto mansit IESVS.
- B. Die festo mediante docet, cum varij de eo sermones fuissent.
- C. Moyses cum tabulis legis significat quod dixit; Nemo ex vobis seruat legem.

- D. Inflammantur in IESVM Iudæi, dicunt dæmonium habes, &c.
- B. Respondet IESVS benignè, & docet sapienter.
- E. Piscina, vbi sanatus fuerat paralyticus Sabbatho, quod reprehendebant Iudæi.
- F. Dæmunculi, significant Iudæorum sæuum animum contra IESVM.

Quod 11242; continentem continet una ludo.
 Item in ludo 11242.



- D. 11242; continentem continet una ludo.
- B. 11242; continentem continet una ludo.
- E. 11242; continentem continet una ludo.
- F. 11242; continentem continet una ludo.

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 11242; continentem continet una ludo.
 11242; continentem continet una ludo.
 11242; continentem continet una ludo.

FERIA II. POST DOMIN. PASSIONIS.

Mittunt Iudæi ministros, vt IESVM comprehendant.

Ioan. vij. Anno xxxij.

52
lxvi



A. Hierosolyma ramis ornata, in festo Tabernaculorum.

B. Turba, quæ crediderat, Christum profitetur.

C. Templum, vnde armati mittuntur à Principibus, & Phariseis ad comprehendendum IESVM.

D. IESVS cum discipulis benignissime excipit satellites, & eorum corda diuinitus emollit, vt dicerent redeuntes; Numquam sic loquutus est homo.

E. In nouissimo die festiuitatis, clamabat IESVS; Si quis sitit, veniat, &c.

PERIA II. POST DOMIN. 1822. 740
 Minut. Latit. minit. 1822. 740
 Latit. minit. 1822. 740



Description of the scene above, detailing the geographical features and the location of the post. The text is arranged in two columns, providing a detailed account of the landscape and the surrounding area.





- A. Templum, ubi medio Scenopegiæ die festo, Christus gloriose docuerat.
 B. Postridie Scribæ, & Pharisei mulierem in adulterio deprehensam, ad IESVM item docentem, adducunt.
 C. Christus, Scribæ, Pharisei, & mulier.
 D. Accusant, & malitiose interrogant, quid de ea censeat.
 E. IESVS tacitus scribit in terra.

- E. Deinde erigit se, & dicit; Qui sine peccato est, &c.
 F. His illi auditis, exhibent unus post alium, incipientes à Senioribus.
 E. Rursum scribit in terra IESVS.
 G. Reliqui sese proripiunt.
 H. IESVS mulierem absoluit; Vade, & iam amplius noli peccare.



1. The first of the three figures is a man, standing, with his arms raised in a gesture of praise or adoration. He is wearing a long, flowing robe and a tall, pointed hat.	2. The second of the three figures is a woman, seated or kneeling on the ground. She is wearing a long, flowing robe and a tall, pointed hat. She is looking up at the man with a look of devotion.	3. The third of the three figures is a child, standing next to the woman. The child is wearing a long, flowing robe and a tall, pointed hat. The child is looking up at the man with a look of devotion.
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SABBATHO POST DOMIN. IIII. QVADRAG.

Docet IESVS in templo.

Ioan. viij. Anno xxxij.

54
Lxiij



A. Liberata Adultera, iterum docet IESVS.

B. Gazophylacium; ibi enim tunc docebat.

C. Dicit se mundi esse lucem.

D. Indigne id accipiunt multi, &

cum eo altercantur.

C. Respondet illis IESVS docet, & arguit.

E. Pater æternus à quo se missum testatur IESVS.



<p> C. Respondit illi IESVS dicens Et ait illi. Pater etiam, a quo se mitti meo spiritu. IESVS. </p>	<p> C. Respondit illi IESVS dicens Et ait illi. Pater etiam, a quo se mitti meo spiritu. IESVS. </p>
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- A. *Exterius atrium templi, vbi Christus docebat.*
 B. *IESVS acriter Iudæos vrget.*
 C. *Respondent acerbe; Nunquid interficiet semetipsum?*
 D. *Resurrectio.*

- E. *Ascensio; de quibus significabat cum dicebat; Quo ego vado, vos non potestis, &c.*
 F. *Infernus paratus, quia dixerat; in peccato ves tro moriemini.*
 G. *Tabernacula appinguntur, erat enim festum Tabernaculorum.*

DOMINICA PASSIONIS.

Acerrima confutatio Iudæorum, & eorum contra IESVM conatus. 56
Ioan. viij. Anno xxxij. lxx



- A. Idem locus Gazophylaciij.
 B. Dicit IESVS turbis, & Principibus Sacerdotum; Quis ex vobis arguet me de peccato? &c.
 C. Dæmones obsident turbam, et Principes; vt eorum furor in contumelia iactanda notetur. Samaritanus es. Dæmonium habes.
 B. Respondet IESVS suauissimè.

- C. Ipsi verò magis efferantur.
 D. Apostoli mirantur & ops tuescunt.
 E. Abraham contemplatur in spiritu myste-
 ria Christi.
 C. Prodiunt tandem malitiam suam Iudæi,
 arripiunt lapides, vt eum lapident.
 F. IESVS qui absconderat se, & exierat
 è templo.



<p>1. Dieß ist ein Bild von einem Ort, den ich nicht kenne. 2. Dieß ist ein Bild von einem Ort, den ich nicht kenne. 3. Dieß ist ein Bild von einem Ort, den ich nicht kenne. 4. Dieß ist ein Bild von einem Ort, den ich nicht kenne. 5. Dieß ist ein Bild von einem Ort, den ich nicht kenne.</p>	<p>6. Dieß ist ein Bild von einem Ort, den ich nicht kenne. 7. Dieß ist ein Bild von einem Ort, den ich nicht kenne. 8. Dieß ist ein Bild von einem Ort, den ich nicht kenne. 9. Dieß ist ein Bild von einem Ort, den ich nicht kenne. 10. Dieß ist ein Bild von einem Ort, den ich nicht kenne.</p>
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- A. Templum, vnde egressus fuerat IESVS, & absconderat se, cum eum volebant lapidare Iudæi.
B. Cæcus sedens, & mendicans non procul à templo.
C. Christum interrogant Apostoli, quis peccauit, respondet IESVS, & docet eos.
D. Expuit Christus in terram, facit lutum.
E. Inungit oculos cæci; iubet lauari.
F. In natatoria Siloe, iuxta ruinam turris, quæ oppressit xviij. homines.

- G. Lauit cæcus, redit videns.
H. Varia contentio, primum inter vicinos, hic est, non est, sed similis ei &c.
I. Ducitur ad Phariseos; interrogatur; fit schisma inter eos.
K. Vocantur parentes, qui vix audent dicere.
L. Existit rursus acrior, inter Phariseos, & eum, qui cæcus fuerat, contentio.
M. Pharisei demum hominem execrati, è Synagoga eijcunt.
N. Inuenit itaque eum Christus ac recipit, seq̃ illi Dei Filium esse declarat.



<p>1. The first part of the report...</p> <p>2. The second part of the report...</p> <p>3. The third part of the report...</p> <p>4. The fourth part of the report...</p> <p>5. The fifth part of the report...</p> <p>6. The sixth part of the report...</p> <p>7. The seventh part of the report...</p> <p>8. The eighth part of the report...</p> <p>9. The ninth part of the report...</p> <p>10. The tenth part of the report...</p>	<p>1. The first part of the report...</p> <p>2. The second part of the report...</p> <p>3. The third part of the report...</p> <p>4. The fourth part of the report...</p> <p>5. The fifth part of the report...</p> <p>6. The sixth part of the report...</p> <p>7. The seventh part of the report...</p> <p>8. The eighth part of the report...</p> <p>9. The ninth part of the report...</p> <p>10. The tenth part of the report...</p>
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DOMINICA II. POST PASCHA.

De Pastore bono, ostio, ostiario, ouili.

Ioan. x.

Anno xxxij.

58

cxxi



A. Venit ad hanc parabolam Christus post sanatum Cæcum natum, & Iudæorum inde natam discepcionem.

B. IESVS docet Phariseos, proficitur se bonum Pastorem, ostium, & ostiarium ouili-

lis sui.

C. Dimicat legitimus Pastor cum lupo fortiter.

D. Mercenarius & ignauus fugit, & lupo dispergit oues.

E. Fit omnium ouium vnum ouile, & vnus Pastor.

The History of the City of London



<p>Printed by J. Smith, at the Sign of the Sun, in St. Paul's Church-yard, near the North-Door.</p> <p>1741.</p>	<p>Printed by J. Smith, at the Sign of the Sun, in St. Paul's Church-yard, near the North-Door.</p> <p>1741.</p>
--	--

1741



A. Templum coronis ornatum Enacnijs, & porticus Salomonis in secundo atrio.
B. Infidiosè quærunt Iudæi à Christo ambulante in porticu; Quousque animam nostram tollis?
C. Respondet illis IESVS diuine, & profutetur se Dei Filium.
D. Deus Pater, quem suum. Patrem profi-

tebatur IESVS.
E. Se produnt perfidi, corripunt lapides, vt eum lapident.
C. Respondet illis mitissime, & sapientissime IESVS.
F. Denique exit de manibus eorum.
G. Bethabara, quò iter intendit IESVS.



A. Terna Genesar. ad quam applicuerat IESVS, postquam seruauit in mari Petrum.

B. Adoruntur Pharisei & Scribae IESVM, accusantes discipulos, quod traditiones seniorum non seruarent.

C. Damnat IESVS traditiones pugnant. tes cum Verbo Dei, non quæ cum eo

congruunt.

D. Designantur variae Iudæorum, & vanæ traditiones.

E. Discipuli assident mensæ, vbi nullum est vestigium lauationis.

F. Templum, vbi propter Korban, patri filius subuenire prohibetur.

FERIA V. POST DOMIN. I. QVADRAGES.

De Cananæa.

Matth. xv. Marc. vij. Anno xxxij.

61

xxxj



- A. Regio Tyri, & Sidonis in Phœnice.
 B. Domus in pago, vbi voluit latere IESVS.
 C. Tyrus non longe.
 D. IESVM primum intellige domum ingressum, quem secuta est mulier.
 E. Egressum consequitur; clamat; rogant

- pro ea discipuli. Respondet illi tandem IESVS; O mulier, &c.
 F. Domus Cananææ, & in ea liberata filia à dæmonio.
 G. Edunt catelli de micis cadentibus de mensa dominorum.

DOMINICA XI. POST PENTEC.

Sanat IESVS surdum & mutum.

Marc. vij. Anno xxxij.

62

cxxxvi



A. Tyrus vrbs.

B. Et ad vigesimum milliare Sydon.

C. Sarepta ad nouem milliaria à Sydo:
ne versus Tyrum.

D. Christus iter faciens trans Iordanem,
per medios fines Decapoleos.

E. Non longe à mari Genesar. offerunt

illi surdum & mutum, sanandum.

F. Ducit illum IESVS à turba seorsum,
& immittit illi digitos in auriculas.

G. Expuens in palmam suam, tetigit saliuam
linguam eius, & dixit illi Epheta.

H. Audit & loquitur recte surdus &
mutus.



F. Darn' about 1851: a tuffaceous
 G. Limestone in bedded layers, thin bedded
 H. Limestone in bedded layers, thin bedded
 I. Limestone in bedded layers, thin bedded

J. Limestone in bedded layers, thin bedded
 K. Limestone in bedded layers, thin bedded
 L. Limestone in bedded layers, thin bedded
 M. Limestone in bedded layers, thin bedded
 N. Limestone in bedded layers, thin bedded
 O. Limestone in bedded layers, thin bedded
 P. Limestone in bedded layers, thin bedded
 Q. Limestone in bedded layers, thin bedded
 R. Limestone in bedded layers, thin bedded
 S. Limestone in bedded layers, thin bedded
 T. Limestone in bedded layers, thin bedded
 U. Limestone in bedded layers, thin bedded
 V. Limestone in bedded layers, thin bedded
 W. Limestone in bedded layers, thin bedded
 X. Limestone in bedded layers, thin bedded
 Y. Limestone in bedded layers, thin bedded
 Z. Limestone in bedded layers, thin bedded



- A. Paneas regio, vnde IESVS in Thabor montem proficiscitur.
 B. Relictis alijs discipulis ad radices montis cum turba, Petrum, Iacobum, & Ioannem secum in cacumen assumpsit.
 C. Thabor in campo magno Galilææ Esdrelon.
 D. IESVS in planicie montis, cuius redundat gloria animæ in corpus, quæ fuit transfiguratio. Adsunt Moyses, & Elias.

- E. Euigilantes quasi è somno discipuli, vident IESVM transfiguratum; & Petrus ait; Bonum est nos hic esse, &c.
 F. Adhuc eo loquente, ecce, nubes obumbravit eos; & fit vox Patris è cælo, &c.
 G. Moyses in limbum.
 H. Elias in paradysum terrestrem raptus; cum Apostoli ad vocem cecidissent in terram.

Dominica ij. Quadragesimæ, idem Euangelium legitur.



- | | |
|--|--|
| <p>A. Lokomotive
B. Tender
C. Tender
D. Tender
E. Tender
F. Tender
G. Tender
H. Tender</p> | <p>I. Tender
J. Tender
K. Tender
L. Tender
M. Tender
N. Tender
O. Tender
P. Tender</p> |
|--|--|

DOMINICA VIII. POST PENTECOST.

Villicus accusatur.

Lucæ xvi Anno xxxiij.

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cxxxiiij



- A. Christus ad Bethabaram docens discipulos.
 B. Homo dives apud quem accusatur Villicus, quod bona eius dissipasset.
 C. Astat Villicus tristis, male sibi conscius, nec se defendit.
 D. Abscedit miser, inquit varia consilia; tandem illud placet, ut partem eorum, quæ Domino debentur, remittat debitoribus, unde fiant in ipsum benigni.

- E. Vni remittit quinquaginta cados olei è centum.
 F. Alij viginti coros tritici ex pari numero.
 G. Significatur colligi ex parabola laudandam eleemosynam, & hominem qui erogat stipem large pauperibus.
 H. Eidem homini moribundo astant Angeli consolantes animam, & excepturi è corpore discedentem.

DOMINICA IX. POST PENTEC.

De huius Evangelij duplici historia descriptæ sunt suæ imagines in Dominica in ramis Palmarum. 85. 86. 87.

Incipit Evangelium
Matth. xxv.



A. Tunc ait ad discipulos suos: *Ecce ego mitto vos in mundum*
B. *predicare euangelium in omni creatura*
C. *in nomine domini*
D. *omnis creature*
E. *in nomine domini*
F. *omnis creature*
G. *in nomine domini*
H. *omnis creature*
I. *in nomine domini*
K. *omnis creature*
L. *in nomine domini*
M. *omnis creature*
N. *in nomine domini*
O. *omnis creature*
P. *in nomine domini*
Q. *omnis creature*
R. *in nomine domini*
S. *omnis creature*
T. *in nomine domini*
U. *omnis creature*
V. *in nomine domini*
W. *omnis creature*
X. *in nomine domini*
Y. *omnis creature*
Z. *in nomine domini*

Incipit Evangelium Matth. xxv.

Incipit Evangelium Matth. xxv.

DOMINICA III. POST PENTEC.

De oue centesima, & decima drachma perdita.

Matt. xviii. Luc. xv. Anno xxxiiij.

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- A. Locus, vbi fuerat Ioannes baptizans, ad Bethabaram trans Iordanem.
 B. IESVS cum discipulis.
 C. Accedunt ad IESVM publicani, & peccatores, vt eum audiant.
 D. Obmurmurant Pharisei, & Scribae, idque fastidiunt.
 E. Nonaginta nouem oues ad caulas relictae in deserto, vna perdita.

- F. Pastor inquit ouem oberrantem.
 G. Inuentam reportat humeris ad ouile gaudens.
 H. Domum rediens, conuocat, & inuitat ad congratulandum amicos.
 I. Accensa lucerna mulier euertit domum, et inquit decimam drachmam amissam.
 K. Inuenta ea, conuocat amicos, & inuitat ad sibi congratulandum.



Carol. de Mullery sculp.

A. Ad Bethabaram post Encæniam
IESVS docet.

B. Contra inhumanitatem Pharisæ-
orum Christus parabolam dicit.

C. Venit ad patrem adolescentior

vecors filius, petit suam partem
substantiæ.

D. Congregatis omnibus, discedit à
patre peregre in Regionem lon-
ginquam.

2484TH POT. DOWN. P. OLIVER.

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Journal of Health Politics, Policy and Law

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

EODEM SABBATHO.

Profundit omnia Prodigus Adolescens.

Eodem cap. Anno xxxij.

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Carol. de Mallery, sculp.

A. Arripit primam occasionem lux-
uriosè, profusequè viuendi.
B. Ita per luxum cōsumptis omnibus,

extruditur à meretricibus; à
parasitis deridetur; ab omnibus
deseritur; fit miser.

COLORED PRINT

Illustration of the Battle of the Marston

from the manuscript of the



The illustration is a reproduction of a scene from the manuscript of the Battle of Marston, showing the English forces in the foreground and the Scottish forces in the background.

The illustration is a reproduction of a scene from the manuscript of the Battle of Marston, showing the English forces in the foreground and the Scottish forces in the background.



EODEM SABBATHO

Fit subulcus

Eodem cap.

Anno xxxiij.

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Joen. Collaert sculp.

A. *Ad summam egestatem reductus, locat fæde suam operam pascendis porcis; & ne ibi quidem vel siliquis potest explere famem.*
 B. *Redit ad se tandem; meditatur*

reditum ad patrem, & verba quibus illum obsecret.
 C. *Deserit ærumnosam vitam; pergit ad patrem.*

RODEM 2445 1700

Dr. J. J. J. J.

Dr. J. J. J. J.



<p>Dr. J. J. J. J.</p> <p>Dr. J. J. J. J.</p> <p>Dr. J. J. J. J.</p> <p>Dr. J. J. J. J.</p>	<p>Dr. J. J. J. J.</p> <p>Dr. J. J. J. J.</p> <p>Dr. J. J. J. J.</p> <p>Dr. J. J. J. J.</p>
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EODEM SABBATHO.

Accipit illum pater benignissime.

Eodem cap. Anno xxxij.

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A. Occurrit ei pater longe; ruit in amplexum; filium osculatur.

B. Dicit supplex patri adolescens; Pater peccavi, &c. Nec patiuntur viscera patris totam eius orationem audire.

A. Iubet eum vestiri, & ornari, & ap- parari conuiuium.

C. Afferunt serui stolam primam, calceos, annulum.

D. Vitulus saginatus occiditur.

E. Conuiuium instruitur.

F. Redit ex agro senior filius. Is rem cog- nitam indignè fert. Egressus etiam ad hunc pater, benignè rogat & placat.

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1891-1892 - 1893-1894 - 1895-1896 - 1897-1898 - 1899-1900 - 1901-1902 - 1903-1904 - 1905-1906 - 1907-1908 - 1909-1910 - 1911-1912 - 1913-1914 - 1915-1916 - 1917-1918 - 1919-1920 - 1921-1922 - 1923-1924 - 1925-1926 - 1927-1928 - 1929-1930 - 1931-1932 - 1933-1934 - 1935-1936 - 1937-1938 - 1939-1940 - 1941-1942 - 1943-1944 - 1945-1946 - 1947-1948 - 1949-1950 - 1951-1952 - 1953-1954 - 1955-1956 - 1957-1958 - 1959-1960 - 1961-1962 - 1963-1964 - 1965-1966 - 1967-1968 - 1969-1970 - 1971-1972 - 1973-1974 - 1975-1976 - 1977-1978 - 1979-1980 - 1981-1982 - 1983-1984 - 1985-1986 - 1987-1988 - 1989-1990 - 1991-1992 - 1993-1994 - 1995-1996 - 1997-1998 - 1999-2000 - 2001-2002 - 2003-2004 - 2005-2006 - 2007-2008 - 2009-2010 - 2011-2012 - 2013-2014 - 2015-2016 - 2017-2018 - 2019-2020 - 2021-2022 - 2023-2024 - 2025-2026 - 2027-2028 - 2029-2030 - 2031-2032 - 2033-2034 - 2035-2036 - 2037-2038 - 2039-2040 - 2041-2042 - 2043-2044 - 2045-2046 - 2047-2048 - 2049-2050 - 2051-2052 - 2053-2054 - 2055-2056 - 2057-2058 - 2059-2060 - 2061-2062 - 2063-2064 - 2065-2066 - 2067-2068 - 2069-2070 - 2071-2072 - 2073-2074 - 2075-2076 - 2077-2078 - 2079-2080 - 2081-2082 - 2083-2084 - 2085-2086 - 2087-2088 - 2089-2090 - 2091-2092 - 2093-2094 - 2095-2096 - 2097-2098 - 2099-2100 - 2101-2102 - 2103-2104 - 2105-2106 - 2107-2108 - 2109-2110 - 2111-2112 - 2113-2114 - 2115-2116 - 2117-2118 - 2119-2120 - 2121-2122 - 2123-2124 - 2125-2126 - 2127-2128 - 2129-2130 - 2131-2132 - 2133-2134 - 2135-2136 - 2137-2138 - 2139-2140 - 2141-2142 - 2143-2144 - 2145-2146 - 2147-2148 - 2149-2150 - 2151-2152 - 2153-2154 - 2155-2156 - 2157-2158 - 2159-2160 - 2161-2162 - 2163-2164 - 2165-2166 - 2167-2168 - 2169-2170 - 2171-2172 - 2173-2174 - 2175-2176 - 2177-2178 - 2179-2180 - 2181-2182 - 2183-2184 - 2185-2186 - 2187-2188 - 2189-2190 - 2191-2192 - 2193-2194 - 2195-2196 - 2197-2198 - 2199-2200 - 2201-2202 - 2203-2204 - 2205-2206 - 2207-2208 - 2209-2210 - 2211-2212 - 2213-2214 - 2215-2216 - 2217-2218 - 2219-2220 - 2221-2222 - 2223-2224 - 2225-2226 - 2227-2228 - 2229-2230 - 2231-2232 - 2233-2234 - 2235-2236 - 2237-2238 - 2239-2240 - 2241-2242 - 2243-2244 - 2245-2246 - 2247-2248 - 2249-2250 - 2251-2252 - 2253-2254 - 2255-2256 - 2257-2258 - 2259-2260 - 2261-2262 - 2263-2264 - 2265-2266 - 2267-2268 - 2269-2270 - 2271-2272 - 2273-2274 - 2275-2276 - 2277-2278 - 2279-2280 - 2281-2282 - 2283-2284 - 2285-2286 - 2287-2288 - 2289-2290 - 2291-2292 - 2293-2294 - 2295-2296 - 2297-2298 - 2299-2300 - 2301-2302 - 2303-2304 - 2305-2306 - 2307-2308 - 2309-2310 - 2311-2312 - 2313-2314 - 2315-2316 - 2317-2318 - 2319-2320 - 2321-2322 - 2323-2324 - 2325-2326 - 2327-2328 - 2329-2330 - 2331-2332 - 2333-2334 - 2335-2336 - 2337-2338 - 2339-2340 - 2341-2342 - 2343-2344 - 2345-2346 - 2347-2348 - 2349-2350 - 2351-2352 - 2353-2354 - 2355-2356 - 2357-2358 - 2359-2360 - 2361-2362 - 2363-2364 - 2365-2366 - 2367-2368 - 2369-2370 - 2371-2372 - 2373-2374 - 2375-2376 - 2377-2378 - 2379-2380 - 2381-2382 - 2383-2384 - 2385-2386 - 2387-2388 - 2389-2390 - 2391-2392 - 2393-2394 - 2395-2396 - 2397-2398 - 2399-2400 - 2401-2402 - 2403-2404 - 2405-2406 - 2407-2408 - 2409-2410 - 2411-2412 - 2413-2414 - 2415-2416 - 2417-2418 - 2419-2420 - 2421-2422 - 2423-2424 - 2425-2426 - 2427-2428 - 2429-2430 - 2431-2432 - 2433-2434 - 2435-2436 - 2437-2438 - 2439-2440 - 2441-2442 - 2443-2444 - 2445-2446 - 2447-2448 - 2449-2450 - 2451-2452 - 2453-2454 - 2455-2456 - 2457-2458 - 2459-2460 - 2461-2462 - 2463-2464 - 2465-2466 - 2467-2468 - 2469-2470 - 2471-2472 - 2473-2474 - 2475-2476 - 2477-2478 - 2479-2480 - 2481-2482 - 2483-2484 - 2485-2486 - 2487-2488 - 2489-2490 - 2491-2492 - 2493-2494 - 2495-2496 - 2497-2498 - 2499-2500 - 2501-2502 - 2503-2504 - 2505-2506 - 2507-2508 - 2509-2510 - 2511-2512 - 2513-2514 - 2515-2516 - 2517-2518 - 2519-2520 - 2521-2522 - 2523-2524 - 2525-2526 - 2527-2528 - 2529-2530 - 2531-2532 - 2533-2534 - 2535-2536 - 2537-2538 - 2539-2540 - 2541-2542 - 2543-2544 - 2545-2546 - 2547-2548 - 2549-2550 - 2551-2552 - 2553-2554 - 2555-2556 - 2557-2558 - 2559-2560 - 2561-2562 - 2563-2564 - 2565-2566 - 2567-2568 - 2569-2570 - 2571-2572 - 2573-2574 - 2575-2576 - 2577-2578 - 2579-2580 - 2581-2582 - 2583-2584 - 2585-2586 - 2587-2588 - 2589-2590 - 2591-2592 - 2593-2594 - 2595-2596 - 2597-2598 - 2599-2600 - 2601-2602 - 2603-2604 - 2605-2606 - 2607-2608 - 2609-2610 - 2611-2612 - 2613-2614 - 2615-2616 - 2617-2618 - 2619-2620 - 2621-2622 - 2623-2624 - 2625-2626 - 2627-2628 - 2629-2630 - 2631-2632 - 2633-2634 - 26

FERIA III. POST DOMIN. III. QVADRAG.

Docet humilitatem discipulos, & correctionem fraternam.

Matt. xviii. Marc. ix. Luc. ix.

Anno xxxiiij.

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- A. Descendens è transfiguratione IESVS
versatur in Galilæa.
B. Venit Capharnaum, vbi hoc euenit.
C. Cum vidissent solutum tributum pro Petro
& IESV, excitantur Apostoli in conten-
tionem, quis eorum videretur esse maior.
D. Reuocat eos ad humilitatem IESVS, &

- simplicitatem, exemplo paruuli.
E. Inde incipit explicare doctrinam de cor-
rectione fraterna; & solus peccator
admonetur.
F. Adhibetur vnus aut alter testis.
G. Tandem defertur ad Ecclesiam, vel Præ-
sulem Ecclesiæ.

DOMINICA XXI. POST PENTEC.

De singulari inhumanitate serui regij & ingratitude.

Matt. xvij.

Anno xxxij.

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Adrian. Collaert sculp.

- A. IESVS docens Petrum, & Apostolos.
 B. Sedet Rex in throno suo; assistit concilium rationem instituit ponere cum seruis suis.
 C. Offertur illi seruus, qui fisco debebat decem millia talenta.
 B. Imperat Rex vendi illum, & uxorem, & filios, cum non esset soluendo.
 C. Procidens seruus orat Regem; Patientiam habe in me, &c.
 B. Misertus Rex dimittit illum, atque debitum simul remittit.

- D. Hic tamen homo ingratus obuium habet, qui ei debebat centum denarios, quem crudeliter accipit.
 E. Et male mulctatum conijcit in carcerem, donec denarios res tituat.
 F. Quod videntes conserui, indignissime ferunt.
 G. Deferunt ad Regem hominis crudelitatem intolerabilem.
 H. Concepta Rex iusta indignatione, acerbè obiurgatum tradit tortoribus, donec red-
 dat vniuersum debitum.

DOMINICA 741 POST OFFICE

1871

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DOMINICA SEPTVAGESIMAE

De conuentione ex denario diurno.

Matt. xx. Anno xxxiiij.

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- A. IESVS in itinere, à Galilæa ad fines Iudææ trans Iordanem, docet.
 B. Pater familias primo mane conducit operarios.
 C. Idem facit hora tertia.
 D. Idem sexta.
 E. Idem nona.
 F. Tandem circa horam undecimam idem facit. Designantur autem horæ in

- circulis, per solem super horizontem.
 G. Vineæ, quò milituntur operarij, & varie occupantur.
 H. Dominus vineæ, siue Pater familias præscribens procuratori.
 I. Procurator exequitur mandatum, & æqualiter omnibus enumerat: primi conqueruntur, &c.



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Vol. 1
Part 1
1871

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ROYAL ANTHROPOLOGICAL INSTITUTE
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Part 1
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- A. IESVS in finibus Iudææ trans Iordanem, ubi hæc docuit.
 B. Epulonis comitium splendidum; ipse indutus purpura, & bysso, &c.
 C. Symphoniaci psallunt ad epulas.

- D. Dæmones auctores tantæ nequitiae obsident cœnationem & domum.
 E. Lazarum ad ianuam Diuitis iacentem, ulceribus plenum, nemo reficit, ne micis quidem, &c.



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1917

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1917



EADEM FERIA.
De morte Epulonis & Lazari.
Eodem cap. Anno xxxiiij.

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- A. Epulo cum morte luctatur; abripitur à diabolis eius anima; sepelitur in inferno.
B. Misere se affligit vxor, et tota familia.
C. Diripitur a furibus domus.

- D. Effodiunt sepulcrum Epuloni in terra homines, vt in inferno dæmones.
E. Contra; Lazarum morientem excipit lux, & Angeli portandum in limbum Patrum.



E A D E M F E R I A

Ex inferno interpellat Abrahamum Epulo frustra

Eodem cap. Anno xxxiiij.

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- A. Id spatium terræ, quod intercedit inter
limbum Patrum, & terræ superficiem.
B. Limbus Patrum, ubi Abraham, et Lazarus.
C. Limbus puerorum, quò nec lux è limbo
Patrum, neque ardor ex purgatorio

- pertinet.
D. Purgatorium, ubi animæ diuina vi ma:
nuque purgantur.
E. Globus inferni, vnde Abrahamum Epulo
nequicquam rogat.

THE HISTORY OF THE



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FERIA VI. POST DOMIN. IIII. QVADRAGESIMÆ.

Mittuntur nunciij à sororibus de graui morbo Lazari.

Ioan. ix. Anno xxxiiij.

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A. Bethania Castellum Mariæ & Marthæ.

B. Lazarus grauius ægrotans decumbit, inferuiunt ei sorores.

C. Mittunt nuncios ad IESVM Bethabaram.

D. Bethabara, oppidum trans Iordanem, in tribu Ruben.

E. Deueniunt ad IESVM nunciij & tamen hæret Bethabaræ, donec veniat ad quatrIduanum.



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EADÉM FERIA VI.

Venit IESVS Bethaniam.

Eodem cap. Anno xxxij.

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A. Venit IESVS à Bethabara Bethaniam.
 B. Nunciant Marthæ mncij venisse IESVM.
 C. Occurrit Martha IESV, vbi subs titerat
 iuxta sepulchrum Lazari, nec procidit
 ad pedes sedula & actiosa virgo;
 fratrem vix credit ad vitam posse reuocari.

D. Abit, vocat Mariam ad IESVM.
 E. Hæc procidit ad pedes IESV, plorat;
 collacrymantur Iudæi.
 F. Infremit IESVS, turbat se, lacrymatur;
 querit, vbi eum posuerint.
 G. Sepulchrum Lazari.

THE HISTORY OF THE



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A. 8. 2



- A. Dixerat Martha et alij IESV; Veni & vide.
 B. Venit IESVS ad Sepulcrum, iubet tolli lapidem.
 C. Tollunt Apos soli.
 B. Orat Christus sublati oculis in cælum; deinde clamat voce magna; Lazare, veni foras.
 D. Prodit Lazarus ligatus, ut erat; quem

- IESVS iubet solui & abire.
 E. Soluunt Apos soli, abire sinunt.
 F. Stupent omnes. Multi ex Iudæis credunt in IESVM.
 G. Venit IESVS, & Lazarus cum suis domum, inde in Ephrem secedit.
 H. Aliqui Iudæi veniunt ad Phariseos, & nunciant, quæ fecerat IESVS.



<p>1. The first part of the book is devoted to a description of the country and its inhabitants. The author gives a detailed account of the various tribes and their customs, as well as the geographical features of the region.</p> <p>2. The second part of the book is a history of the country, from its earliest settlement to the present time. The author traces the progress of civilization and the growth of the nation, and discusses the various events and wars which have shaped its destiny.</p> <p>3. The third part of the book is a description of the government and the laws of the country. The author explains the principles of the constitution and the organization of the executive, legislative, and judicial branches of the government.</p> <p>4. The fourth part of the book is a description of the commerce and industry of the country. The author discusses the various trades and professions, and the progress of agriculture, manufacturing, and commerce.</p> <p>5. The fifth part of the book is a description of the education and literature of the country. The author discusses the state of the schools and colleges, and the progress of literature and science.</p>	<p>1. The first part of the book is devoted to a description of the country and its inhabitants. The author gives a detailed account of the various tribes and their customs, as well as the geographical features of the region.</p> <p>2. The second part of the book is a history of the country, from its earliest settlement to the present time. The author traces the progress of civilization and the growth of the nation, and discusses the various events and wars which have shaped its destiny.</p> <p>3. The third part of the book is a description of the government and the laws of the country. The author explains the principles of the constitution and the organization of the executive, legislative, and judicial branches of the government.</p> <p>4. The fourth part of the book is a description of the commerce and industry of the country. The author discusses the various trades and professions, and the progress of agriculture, manufacturing, and commerce.</p> <p>5. The fifth part of the book is a description of the education and literature of the country. The author discusses the state of the schools and colleges, and the progress of literature and science.</p>
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A. Bethania, et Lazari suscitatio, unde occasio:
nem sumpserunt Iudæi contra IESVM.

B. Concurfus omnium ad IESVM, qui ne
fieret pertimescebant Iudæi.

C. Exercitus Romanorum, quos formidabant,
ne gentem Iudæorum deleterent.

D. Cathedra et confessus nefarius Principum
& Phariseorum.

E. In cathedra Caiphas sceleratus Pontifex
vaticinatur IESVM occidendum &c.

F. Secedit aliquot dies IESVS Ephrem, vt
tempore à Patre constituto patiatur.

1874 N. 1. PORT D'ART. INSCRIPTIONS.
 Comptes de l'année 1874.
 1874



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DOMINICA QVINQVAGESIMAE.

Prænuñciat IESVS suam crucem Apostolis.

Matt. xx. Marc. x. Luc. xviij. Anno xxxiij.

80

xviij



- A. Ephrem vrbs, quo secesserat Christus, post suscitatum Lazarum.
 B. Hierosolyma, ubi habetur concilium apud Captham, de nece Christi IESV.
 C. Christus Ierichum, et Hierosolymam ascendens, mira alacritate discipulos præt.
 D. Conuersus secreto eis suam ipsius mortem prænuñciat.
 E. A Iuda proditur, traditur gentibus.

- F. Mortis damnatur à Principibus, &c.
 G. Traditur Pilato præfidi.
 H. Flagellatur.
 I. Coronatur spinis, quod intelligitur, verbo illudatur.
 K. Conspuitur; arundine, colaphis, alapis verberatur.
 L. Crucifigitur.
 M. Gloriosè resurgit à mortuis.

DOMINICA XIII. POST PENTECOST.

Curat IESVS decem leprosos.

Luc. xvij.

Anno xxxij.

81

cxxxviii



A. Caſtellum in Samaria, vbi leproſos ſa-
nauit IESVS.

B. Domus extra Caſtellum, vbi leproſi
vitam miſere ſuſtentabant.

C. Cum iret IESVS in Caſtellum,
occurrunt ei decem leproſi, clamant;
IEſV præceptor, &c.

D. Videns illos IESVS dicit; Ite oſten-
dite vos Sacerdotibus.

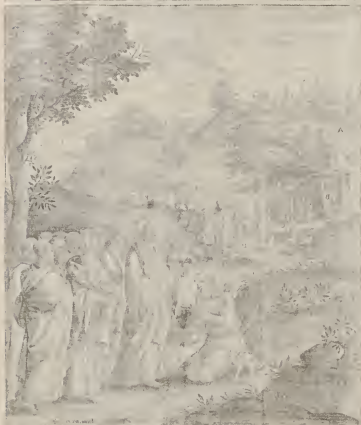
E. Dum irent mundantur omnes.

F. Vnus tamen ſolus videns ſe mundatum
redit, & voce magna procidens in
faciem ante IESVM, gratias egit.

DOMINICA XIII. POST PENTECOST.

(The first of the month of June)

For the year 1751.



D. The first of the month of June.
The first of the month of June.
The first of the month of June.
The first of the month of June.
The first of the month of June.

A. The first of the month of June.
The first of the month of June.
The first of the month of June.
The first of the month of June.
The first of the month of June.



A. Regio circa Hiericunta, qua iter habebat IESVS, antequam cæcum sanaret in Iericho.

B. IESVS cum discipulis.

C. Maria Salome accedit, & petit à Christo pro filiis, vt sedeant, &c.

B. Respondet illis IESVS; Nescitis &c.

D. Herodes Agrippa interficit Iacobum Hierosolymus.

E. Christus crucifixus, quia meminit calicis, quem erat bibiturus.

F. Ioannes missus à Traiano in dolum feruentis olei Romæ ante portam Latinam.

Priori Euangelij huius parti subseruiet imago, & annotatio prioris item partis Euang. Quinquagesimæ.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first part of the report is a general statement of the purpose of the study.

EADEM DOMINICA QVINQVAGESIMAE.

Sanatur vnus cæcus ante Iericho, & duo post Iericho.

Luce xvij. Anno xxxiij.

83

xix



A. Iericho vrbs palmarum.

B. Turba præcedens IESVM.

C. Turba sequens.

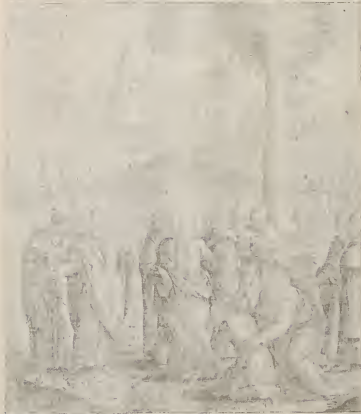
D. Cæcus iuxta viam sedens, à præcedentibus vt taceat increpatur.

E. IESVS ad miserabilem clamorem cæci subsistit.

F. Adducitur cæcus iussu Christi, & ab eodem sanatur.

G. Deum plebs vniuersa collaudat.

Sanationi duorum cæcorum post Iericho subseruire possunt hæ annotatiunculæ, vt imago.



1. TEST 1. 1871
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 29. TEST 29. 1899
 30. TEST 30. 1900



FERIA II. MAIORIS HEBDOMADAE.

Cœna apud Simonem Leprosum.

Matt. xxvi. Marc. xiiij. Ioan. xij. Anno xxxiij.

84

lxxi



- A. Hierico vnde Bethaniam venit IESVS.
 B. Bethania.
 C. Domus Simonis leprosi.
 D. Veniunt multi Hierosolymis, non tantum
 ob IESVM, sed vt Lazarum videant.
 E. Cœnat IESVS; & Lazarus vnus est
 è discumbentibus.
 F. Iudæi astantes coniectis oculis in Lazarum.
 G. Martha ministrat.

- H. Minis frant alij.
 I. Christi animum contemplare, mortem
 meditantis.
 K. Magdalena vngit pedes IESV. Et ca:
 pillis extergit.
 L. Effringit deinde vas vnguenti, et super
 caput eius effundit.
 M. Iudas acerbissime fert effusionem vnguenti.
 N. Iudam agit præcipitem dæmon ad Principes.

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST



A. The first year of the reign of Charles the First.	H. The first year of the reign of Charles the First.
B. The second year of the reign of Charles the First.	I. The second year of the reign of Charles the First.
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F. The sixth year of the reign of Charles the First.	M. The sixth year of the reign of Charles the First.
G. The seventh year of the reign of Charles the First.	N. The seventh year of the reign of Charles the First.
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I. The ninth year of the reign of Charles the First.	P. The ninth year of the reign of Charles the First.
J. The tenth year of the reign of Charles the First.	Q. The tenth year of the reign of Charles the First.



DOMINICA IN RAMIS PALMARVM.

Ducitur asina & pullus ad IESVM.

Matth. xxi. Marc. xi. Luc. xix. Ioan. xij. Anno xxxij.

85

lxxij



A. Mons Oliueti.

B. Bethania in radice montis ad Orientem.

C. Bethphage, vnde misit IESVS, qui asinam & pullum

adducerent.

D. Viculus, vnde illi sunt adducti.

E. Progreditur asina vectus ad prospectum vrbis.

DOCTRINE OF THE MOUNTAINS

THE DOCTRINE OF THE MOUNTAINS
 IS THE DOCTRINE OF THE MOUNTAINS
 IS THE DOCTRINE OF THE MOUNTAINS



<p>A. The Mountains are the source of the rivers.</p> <p>B. The Mountains are the source of the winds.</p> <p>C. The Mountains are the source of the clouds.</p> <p>D. The Mountains are the source of the life.</p>	<p>The Mountains are the source of the rivers.</p> <p>The Mountains are the source of the winds.</p> <p>The Mountains are the source of the clouds.</p> <p>The Mountains are the source of the life.</p>
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EADEM DOMINICA.

In conspectum Hierusalem venit IESVS.
Matt. xxi. Marc. xi. Luc. xix. Ioan. xij. Anno xxxij.

86

lxxij



A. Venit IESVS in conspectum
Vrbis.

B. Flet super Hierusalem.

C. Multitudo ciuitatis parat ramos
& palmas.



1. *in the*
...

2. *...*
...



EADEM DOMINICA.

Ingressus solennis in ciuitatem.

Matth. xxi. Marc. xi. Luc. xix. Ioan. xij. Anno xxxiij.

87
lxxiij



A. Bethania, vbi Lazarus suscitatus.
B. Mons oliuarum.
C. Hortus Gethsemani.
D. Torrens Cedron.
E. IESVS eques pullo asinae vectus.

F. Eius celebritas itineris.
G. Hierosolyma commota.
H. Templum, quò venit IESVS. vbi sanat
caecos & claudos.
I. Virgo Mater cum mulieribus.

ISLE DE DOMINICA



A.	La Rivière du Lac de la Vallée.
B.	Rivière de la Vallée.
C.	Rivière de la Vallée.
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F.	Rivière de la Vallée.
G.	Rivière de la Vallée.
H.	Rivière de la Vallée.
I.	Rivière de la Vallée.

FERIA III. POST DOMIN. I. QUADRAGESIMAE.

Eiicit iterum IESVS vendentes de templo

Matt. xxi. Marc. xi. Luc. xix. Ioan. xij.

Anno xxxij.

88

xxix



- A. Templum, & in eo atrium tertium.
 B. Christi splendor è vultu, & maiestas,
 quæ terret omnes.
 C. Ad eius vocem fugantur oves, et boues
 dissipantur, &c. Ementes se proripiunt.
 D. Verbo euertit numulariorum mensas, &

- æs effundit.
 E. Subuertit sedes vendentium columbas;
 tolluntur columbæ.
 F. Sanantur cæci, & claudi.
 G. Canunt pueri; Osanna Christo IESV.
 H. Principes, et Seniores hæc ægerrime ferunt.



- | | |
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| <p>1. The ...
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 4. The ...
 5. The ...</p> | <p>A. ...
 B. ...
 C. ...
 D. ...</p> |
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FERIA II. MAIORIS HEBDOMADAE.

Veniunt Gentiles ad IESVM.

Ioan. xij. Anno xxxij.

89

lxxv



A. Adeunt Gentiles ad Philippum;
Hic dicit Andrea.
B. Adducuntur ab his ad IESVM.

C. Vox Patris.
D. IESVM nullus excipit hospitio.
E. Redit Bethaniam ad vesperum.



The following is a list of the names of the persons who have been appointed to the various offices of the Board of Education for the year 1888-1889.	The following is a list of the names of the persons who have been appointed to the various offices of the Board of Education for the year 1888-1889.
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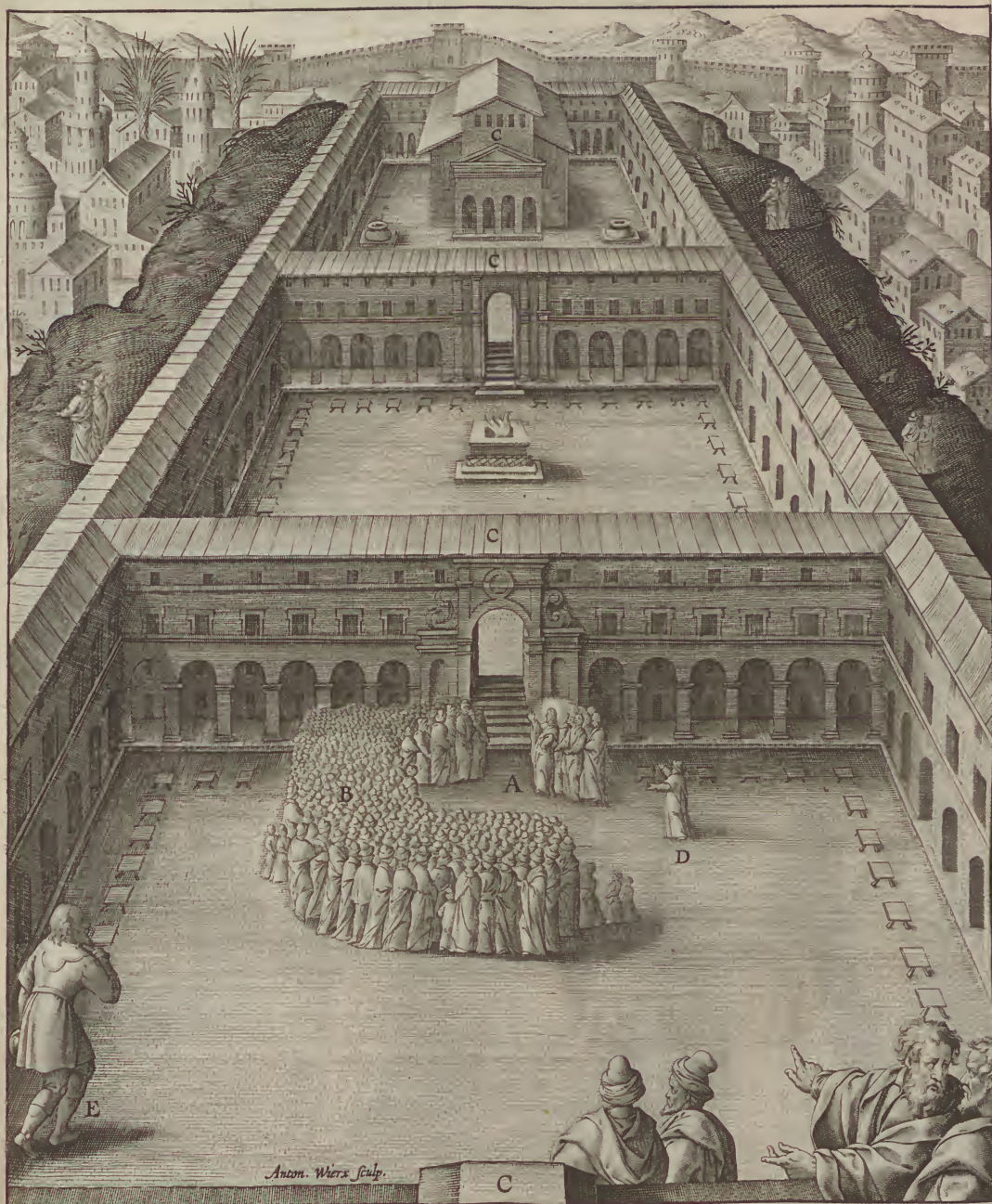
DOMINICA X. POST PENTECOST.

De Phariseo & Publicano.

Luc. xvij. Anno xxxij.

90

cxxxv



- A. Christus in templo, in porticu Salomonis docens.
 B. Magnifici quidam homines, qui alios aspernabantur præ se, et alia multitudo audiens.
 C. Templum cum atrijs.
 D. Phariseus proxime stans ad ianuam atriij

- Sacerdotum arrogantissimè, & stultissimè orat.
 E. Publicanus longe stans tundit pectus, et oculos non audens tollere in cælum, humillimè orat; Deus propitius, &c. redit domum iustificatus, contra quam Phariseus.

HISTORICAL & POST-RENTON D. W. B. & Co. Publishers 100 N. 1st St.



<p> The following is a list of the names of the persons who have been admitted to the membership of the Association since the last meeting. </p>	<p> The following is a list of the names of the persons who have been admitted to the membership of the Association since the last meeting. </p>
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A. Atrium templi, vbi IESVS hanc parabolam dixit, post ingressum gloriosum in urbem Hierosolymam.

B. Loquitur turbis Christus parabolam, audientibus Principibus et Pharisæis.

C. Locat vineam Paterfamilias, mittit seruos ad colonos, vt fructus accipiant.

D. Vineam, quam plantauerat, et pascinauerat, & in qua turrim, et lacum edificauerat Paterfamilias.

E. Ex ijs qui missi fuerant, aliqui cæduntur ab agricolis, alij occiduntur, alij lapidantur.

F. Tandem Filium mittit, & hunc extra vineam occidendum eijciunt.

TITEL II. POST DOMIN. II. CLAUDIUM F.
 Proprietates personarum et locorum appropinquat.
 Martini. Martini. Martini.



<p> A. Titulus... B. Titulus... C. Titulus... </p>	<p> D. Titulus... E. Titulus... F. Titulus... </p>
--	--



E A D E M F E R I A .

Extra vineam Filium occidunt .

Eisdem capp. Anno xxxiiij .

92

xli



Bern. Pess. Rom. inuent.

Adrian. Collaert sculp.

A. Eiec tum extra vineam, Domini
Filium interficiunt agricolæ.
Extra portam enim crucifixus
est Dominus.

B. IESVS, interrogat Principes,
quid sit factururus Dominus

vineæ.

C. Venit Paterfamilias cum ar-
matis, & malos agricolas
male perdit.

D. Locat vineam alijs agricolis,
&c.

DOMINICA XIX. POST PENTECOST.

Facit Rex nuptias Filio .
Matth. xxij. Anno xxxiij .

93
 cxliij



- A. Templum & porticus Salomonis, vbi docebat IESVS.
 B. Regia, vbi sedet in throno suo Rex, assistet Filius, et eius Sponsa, regio omnes cultu & nuptiali.
 C. Serui vocaturi ad nuptias inuitatos, à Rege mittuntur.
 D. Vocantur, qui suas occupationes externas excusant, alij villam, alij negotiationem, &c.
 E. Reliqui seruos tenent, & contumelijs affectos occidunt.

- F. Rex his auditis, missis exercitibus suis, homicidas perdit, et ciuitatem eorum incendit. Hac tenus significantur Iudæi vocati.
 G. Mittuntur serui ad vocandos Gentiles.
 H. Ex his implentur nuptiæ: sit confessus, et triclinium preciosissime ornatur, accedentibus tandem ad Gentes Iudæis.
 I. Deprehendatur vnus inter omnes, qui nuptiali veste non esset indutus.
 K. Hunc iubet Rex ligatis manibus & pedibus, mitti in tenebras exteriores.

For the year ending 1891



A. The...	1. The...
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C. The...	3. The...
D. The...	4. The...
E. The...	5. The...
F. The...	6. The...



DOMINICA XXII. POST PENTECOST.

De soluendo tributo.

Matth. xxij. Marc. xij. Luc. xx. Anno xxxij.

94

cxlvi



Bern. Pass. Rom. inuent.

Adrian. Collaert sculp.

A. Porticus Salomonis, ubi docebat Christus.

B. IESVS cum discipulis.

C. Adorti sunt eum discipuli Phariseorum, & Herodiani, ut caperent in verbo. Licet censum dare Cæsari, an non?

B. Severe oburgans illorum versutiam, et iniquitatem respondet IESVS. Ostende mihi numisma census.

C. Ostendunt illi denarium.

B. Rogat IESVS. Cuius est imago hæc & superscriptio.

C. Aiunt; Cæsaris.

B. Respondet; Reddite ergo quæ sunt Cæsaris, Cæsari; & quæ sunt Dei, Deo.

C. Illius responsum admirati, non potuerunt verbum eius vllum, vlla ratione reprehendere.



<p> A. 1871 B. 1871 C. 1871 D. 1871 E. 1871 F. 1871 G. 1871 H. 1871 I. 1871 J. 1871 K. 1871 L. 1871 M. 1871 N. 1871 O. 1871 P. 1871 Q. 1871 R. 1871 S. 1871 T. 1871 U. 1871 V. 1871 W. 1871 X. 1871 Y. 1871 Z. 1871 </p>	<p> 1. 1871 2. 1871 3. 1871 4. 1871 5. 1871 6. 1871 7. 1871 8. 1871 9. 1871 10. 1871 11. 1871 12. 1871 13. 1871 14. 1871 15. 1871 16. 1871 17. 1871 18. 1871 19. 1871 20. 1871 21. 1871 22. 1871 23. 1871 24. 1871 25. 1871 26. 1871 27. 1871 28. 1871 29. 1871 30. 1871 31. 1871 32. 1871 33. 1871 34. 1871 35. 1871 36. 1871 37. 1871 38. 1871 39. 1871 40. 1871 41. 1871 42. 1871 43. 1871 44. 1871 45. 1871 46. 1871 47. 1871 48. 1871 49. 1871 50. 1871 </p>
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DOMINICA XVII. POST PENTECOST.

De primo mandato interrogatur IESVS.

Matt. xxij. Mar. xij. Luc. x. Anno xxxij.

95
cxli



A. Templum, quo post celebrem ingressum in urbem, quotidie veniebat IESVS, ubi consultauerat primum Herodianos, dein etiam Sadduceos.
B. IESVS cum discipulis.
C. Sadducei spectantes quorsum Phariseorum euaderet oppugnatio.
D. Multitudo Phariseorum, ante quos magnificus legis doctor IESVM de primo mandato à Phariseis subornatus, interrogat.

B. Respondet IESVS, primum mandatum est. Audi Israel Dominus Deus tuus, Deus unus est; & diliges &c.
D. Confirmat responsum IESV Phariseus, etiam amplificat, audit. Non longe es à regno Dei.
B. Acriter interrogat Phariseos, audiente omni populo Christus cuius Filius est, citans testem Dauidem.
D. Nemo poterat ei respondere verbum, nec ausus est ullus illum amplius interrogare.

FERIA III. POST DOMIN. II. QUADRAGES.

Quomodo credendum docentibus Phariseis, & Scribis.

Matth. xxij. Marc. xij. Luc. xx. Anno xxxij.

96

xxxv



A. Atrium exterius, & in eo exedra, ubi verba ad plebem Scribæ & Pharisei faciebant.

B. IESVS dicens, Super cathedram Moyfi sederunt Scribæ et Pharisei. Omnia ergo quaecunque dixerint vobis, (è cathedra scilicet)

seruate & facite &c.

C. Arroganter cum Philacterijs, & fimbrijs stolatus Phariseus incedit.

D. Alius in conuiuio primum accubitum ambit.

E. Alius in Synagoga primas cathedras.

TERIA III. POST DOMIN. II. GONDRAEL.

Quoniam vultualem deumque Plurimum & vultu
 Namque vultu deumque Plurimum & vultu



<p>Quoniam vultualem deumque Plurimum & vultu Namque vultu deumque Plurimum & vultu</p>	<p>Quoniam vultualem deumque Plurimum & vultu Namque vultu deumque Plurimum & vultu</p>
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DOMINICA XXIII. POST PENTECOST.

De Antichristo.

Matt. xxiii. Mar. xii. Luc. xxi.

Anno xxxiiij.

97
cxlvij



- A. Postrema abominatio desolationis; Sedet in templo Antichristus, ostendens se tanquam Deum.
 B. Hunc adorant Iudæi, et infinita mortalium multitudo.
 C. Vastatio Hierosolymorum, & abominatio, quando per Titum sacrificatum est Idolis ad portam orientalem templi.
 D. Ignis rubente Antichristo, & Pseudoprophetis descendit de cælo &c.

- E. Enoch & Elias veracibus, et innumeris signis confectis ab Antichristo interficiuntur, & post triduum assumuntur in cælum.
 F. Profligantur & interficiuntur, qui nolunt Antichristum adorare, & qui charactere Bestiæ non habent.
 G. Proximus aduentus Christi, qui Antichristum interficiet spiritu oris sui, et illustratione aduentus delebit illius potentiam.



A. Spiritus sanctus descendens in ecclesiam
in templo. Pentecostes. Spiritus sanctus
descendens in ecclesiam.
B. Spiritus sanctus descendens in ecclesiam
in templo. Pentecostes. Spiritus sanctus
descendens in ecclesiam.
C. Spiritus sanctus descendens in ecclesiam
in templo. Pentecostes. Spiritus sanctus
descendens in ecclesiam.
D. Spiritus sanctus descendens in ecclesiam
in templo. Pentecostes. Spiritus sanctus
descendens in ecclesiam.

E. Spiritus sanctus descendens in ecclesiam
in templo. Pentecostes. Spiritus sanctus
descendens in ecclesiam.
F. Spiritus sanctus descendens in ecclesiam
in templo. Pentecostes. Spiritus sanctus
descendens in ecclesiam.
G. Spiritus sanctus descendens in ecclesiam
in templo. Pentecostes. Spiritus sanctus
descendens in ecclesiam.

DOMINICA I. ADVENTVS.

Quæ Iudicium vniuersale proximè præcedent.

Matt. xxiiij. cap. Marc. xiiij. Luc. xxi.

Anno Christi xxxiiij.

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i



- A. Signa in cælo, Sole, Luna, & Stellis, &c.
 B. Christum ad iudicium venientem præcedunt crux, cæteraque insignia passionis, & Archangelus cum tuba.
 C. Præcedit ignis orbem purgaturus.
 D. Elementum ignis mundo quasi minuitur.
 E. Aeris suprema regio.
 F. Aeris media regio.

- G. Aeris infima regio. Et in his omnibus terribilia signa.
 H. Confusio maris, & fluctuum, &c.
 I. Os inferni apertum.
 K. Etiam purgatorij.
 L. In terra rerum omnium horribilis facies, quæ orbi terrorem incutiet vehementissimum. Alia signa non potuit capere imago.

THE HISTORY OF THE REFORMATION IN SWITZERLAND FROM THE YEAR 1525 TO 1575 BY JOHN CALVIN TRANSLATED BY JOHN CALVIN



1. The first part of the book, which contains the history of the reformation in Switzerland, is divided into three parts: the first part contains the history of the reformation in the cantons of Uri, Schwyz, and Nidwalden; the second part contains the history of the reformation in the cantons of Glarus, Zug, and Unterwalden; the third part contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel.	2. The second part of the book, which contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel, is divided into three parts: the first part contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel; the second part contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel; the third part contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel.
3. The third part of the book, which contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel, is divided into three parts: the first part contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel; the second part contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel; the third part contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel.	4. The fourth part of the book, which contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel, is divided into three parts: the first part contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel; the second part contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel; the third part contains the history of the reformation in the cantons of Lucerne, St. Gallen, and Appenzel.



FERIA II. POST DOMIN. I. QVADRAG.

Iudicium vniuersale.

Matth. xxv.

Anno xxxiiij.

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xxviij



A. IESVS in throno gloriæ sedens, iudicium exercet.

B. Coeli, Planetæ, & Stellæ longe illustriores, quàm antea.

C. Circumstant IESVM omnes Angelorum ordines.

D. Assidet Filio Virgo Mater, & suo gradu electi omnes.

E. Elementa noua; purissimum, & liquidissimum Ignis elementum.

F. Aeris, lucidum, amœnum, pacatissimum, nulla regionum diuersitate.

G. Aquæ, purgatissimum, clarum tranquillum.

H. Terræ, purum, ac simplex, omnibus tum naturæ, tum artis operibus liberum.

I. Ministerio Angelorum, et imperio Christi, boni à malis separantur.

K. Boni audiunt à Christo Venite benedicti &c. Mali; Ite maledicti.

L. Inferni horrendum os apertum damnatos cum diabolis deuorat.

M. Peracto iudicio, Christus intelligitur ascendere in empyreum Cœlum cum Angelis, & sanctis omnibus, regnaturus in æternum.

FERIA V. MAIORIS HEBDOM.

Cæna legalis.

Matth. xxvi. Marc. xiiij. Luc. xxij. Ioan. xij.

Anno xxxij.

100

lxxvi



A. IESVS mittit Petrum & Ioannem in Urbem ad quen-
dam, vt pascha parent.

B. Perueniunt ad portam.

C. Obuium hominem secuti, veniunt

in montem Sion.

D. Assatur Agnus; Paratur
pascha.

E. Comedunt Agnum, adhibitis
cæremonijs.

C. Opium dominicum, 1890.
B. Prunum ad prunum.
A. Lestis munda prunum 2.

[illegible]

COENA COMMVNIS, ET LAVATIO PEDVM. 101
Iisdem capitibus. lxxvij



- A. Cœnant communem cœnam.
 B. Dicit IESVS (obscure indicans proditorem) Qui intingit mecum manum in paropside, &c.
 C. Præfractor factus Iudas respondet; Nunquid ego sum?

- B. Respondet IESVS submisit; Tu dixisti.
 D. Procumbit IESVS ad lauandos pedes discipulorum.
 E. Petrus repugnat primo lauatiōi, deinde profuse obedit.
 F. Surgit Christus, resumit vestimenta sua.



A. (Inventor) of the above-named
 improvements, do hereby certify that
 the same are his original inventions,
 and that he claims the same as his
 property.

In testimony whereof, he has hereunto
 set his hand and seal of office, at
 Washington, this 10th day of June,
 1870.

JOHN P. COLEMAN, Secretary of the
 Patent Office.

SANCTISSIMI SACRAMENTI, ET SACRIFICII INSTITVTIO.

Matth. xxvi. Marc. xiiij. Luc. xxij. p Cor. x. xi.

Anno xxxij.

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lxxvij.



Bern. Essl. Rom. incise.

Iohann. Wierix sculp.

A. IESVS iterum accumbit. Ab:
soluunt coenam Apos toli;
nihil cibi ipse amplius sumit.

B. Conficit IESVS sacratissimum
Sacrificium et Sacramentum
& discipulis communicat.



A. Nondum surgit à mensa IESVS; sed turbat se.

B. Recumbit Ioannes supra pectus eius, & interrogat; Domine, quis est, &c.

A. Respondet Ioanni; Cui ego, &c.

C. Accipit Iudas buccellam à IESV; & exagitatus à dæmone, furiose è cœnatione se proripit.

A. Sublatis cibis &c. prædicat Apostolis scandalum, quod essent passuri.

D. Princeps Petrus confirmat, eum nunquam se esse deserturum: Similiter omnes.

E. Surgit cum omnibus; secedit in aliud cubiculum, ubi Apostolos docet.

F. Tandem hymno dicto, egreditur ad hortum Gethsemani.



<p>A. The ship is a Dutch vessel, and is the property of the East-India Company.</p> <p>B. The ship is a Dutch vessel, and is the property of the East-India Company.</p> <p>C. The ship is a Dutch vessel, and is the property of the East-India Company.</p> <p>D. The ship is a Dutch vessel, and is the property of the East-India Company.</p> <p>E. The ship is a Dutch vessel, and is the property of the East-India Company.</p> <p>F. The ship is a Dutch vessel, and is the property of the East-India Company.</p>	<p>A. The ship is a Dutch vessel, and is the property of the East-India Company.</p> <p>B. The ship is a Dutch vessel, and is the property of the East-India Company.</p> <p>C. The ship is a Dutch vessel, and is the property of the East-India Company.</p> <p>D. The ship is a Dutch vessel, and is the property of the East-India Company.</p> <p>E. The ship is a Dutch vessel, and is the property of the East-India Company.</p> <p>F. The ship is a Dutch vessel, and is the property of the East-India Company.</p>
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DOMINICA III. POST PASCHA.

De eo, quod dixit Christus, Modicum & non videbitis me. 104

Ioan. xvi.

Anno xxxiiij.

cxxij



A. Hoc docuit Christus post institutionem Eucharistiae.

B. Mors, et sepulcrum clausum significat modicum, quo non viderunt IESVM.

C. Apparet post resurrectionem, ita fit

modicum, quo viderunt eum.

D. Ascensio Christi, quae terminat modicum, quo ipsum viderunt.

A. Expōit IESVS hæc per similitudinem de pariente muliere.



<p>A. Hier domine Christus post resurrectionem exivit de sepulchro. B. Hier et sepulchrum clausum sepulchrum domini, quo non potuit intrare. C. Hier post resurrectionem, res sit</p>	<p>D. Hier et sepulchrum clausum sepulchrum domini, quo non potuit intrare. A. Exponit IESUS, hoc per resurrectionem de sepulchro exivit.</p>
---	--

DOMINICA IIIII. POST PASCHA.

De eo, quemadmodum Spiritus sanctus arguit mundum &c. 105

Ioan. xvi.

Anno xxxiiij.

cxxiiij



A. Ibidem hæc docet.

B. Mittit Christus Spiritum sanctum, quo diuino facto tria illa arguuntur.

C. Omnes homines adorant crucem, unde arguitur mundus de peccato.

D. Ascendit Christus in cælum, unde monstratur eius iustitia, & confutatur mundus.

E. Dæmon profligatus, cui etiam per gratiam Spiritus sancti fideles dominantur.



DOMINICA V. POST PASCHA.

Orationis perfectio docetur.

Ioan. xvi.

Anno xxxiiij.

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cxxiiij



Ant. Wierx sculp.

A. Ibidem docet Christus discipulos perfecti-
onem orationis, quam essent habituri.
B. Confessus Christi ad dexteram Patris,
vt intelligamus omnia nos impetra-
turos à Patre per Filium.

C. Significantur in splendore, splendores
æterni, in quibus generatus est à
Patre Filius; Psal. 110.
D. Incarnatio, in qua prædestinatio
Christi intelligitur.



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ORAT CHRISTVS IN HORTO.
Matth. xxvi. Marc. xiiij. Luc. xxij. Ioan. xviij.

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A. Torrens Cedron.
 B. Hortus Gethsemani.
 C. Rupes concava; qui est primus locus;
 ubi octo discipuli substiterunt.
 D. Secundus locus superius ad dextram:
 ubi tres reliqui.

E. Specus ad Iactum lapidis à tribus discipulis
 distans: ubi orauit IESVS.
 F. Apparet illi Angelus è caelo confortans eum.
 G. Locus quo semel & iterum venit
 IESVS ad tres discipulos.
 H. Iudas cum cohorte properat ad hortum.



<p>E. Spectus ad lachrimas patris a ripis effusus effusus est osent IESVS. F. apparet illi agnoscere i nullo cognoscere cum G. Iesus dicit Iesus et tunc effusus IESVS ad tunc effusus H. Iesus cum capite prostratus ad portum</p>	<p>A. Torrens Cestron B. Horrens Gesticulans C. Raptus raptus; que est primus horrens D. Scandalus Iesus subitus ad decem E. Iesus raptus F. Iesus raptus G. Iesus raptus H. Iesus raptus</p>
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DE IVDAE PRODITIONE.

Veniunt ad hortum armati.

Isdem capitibus.

108
lxxxi



A. *Accedit ad IESVM Iudas, osculatur eum; respondet ei benigne IESVS. Nihil milites mouere audent. Redit ille ad cohortem.*

B. *Procedens IESVS interrogat; Quem quaeritis?*
C. *Solo verbo Iudam, militesque resupinos pros ternit omnes.*



<p>A. The Little Book of the of the Little Book of the of the Little Book of the of the Little Book of the</p>	<p>B. The Little Book of the of the Little Book of the of the Little Book of the of the Little Book of the</p>
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MALCHI AVRICVLAE ABSCISSIO.

Matth. xxvi. Marc. xiiij. Luc. xxij. Ioan. xviij.

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A. Seruo Principis Sacerdotum insolentius adorienti IESVM, abscidit auriculam Petrus.
B. Nihil propterea mouentur

Iudæi; obiurgat tamen Petrum IESVS.
C. Malcho res tituit auriculam; permittit se capi.

ALFRED W. RICHIE'S ARTIST'S

1893

Hand and Foot in the Sand



Hand and Foot in the Sand
1893
Alfred W. Richie
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9. Ninth Edition
10. Tenth Edition





A. IESVS ligatur collo et manibus.
 B. Diffugiunt Apostoli omnes.
 C. Adolescens relicta sindone nudus
 aufugit.

D. Sedet lucifer in throno igneo
 & tenebroso, vnde furias
 omnes immittit in Christum.



1. *Capitulum Christi in monte.*
 2. *Capitulum Christi in monte.*
 3. *Capitulum Christi in monte.*

4. *Capitulum Christi in monte.*
 5. *Capitulum Christi in monte.*
 6. *Capitulum Christi in monte.*



DVCITVR AD ANNAM PRIMVM. III

Matth. xxvi. Marc. xiiij. Luc. xxij. Ioan. xvij.

lxxxiiij



Bern. Pass. Rom. invent.

Hieron. Wierx. sculp.

A. Deducitur IESVS ex itinere
ad Annæ domum.

B. Annæ sistitur.

C. Remittit eum Annas ad
generum Caiphā.

*Posita est imago hæc, si quis velit intelligere, non fuisse in domo Annæ inflictam alapam
IESV, nec factam primam Petri negationem. Vtrumque tamen ibidem
factum esse, consonat magis Evangelicæ lectioni, ut in
sequenti imagine appingitur.*



<p> A. Collection of and in </p>	<p> B. Collection of and in </p>
<p> C. Collection of and in </p>	<p> D. Collection of and in </p>



INTERROGATUR AB ANNA. NEGAT EVM PETRVS.

Matth. xxvi. Mar. xiiij. Luc. xxiij. Ioan. xvij.

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lxxxv



- A. *Annæ interroganti respondet IESVS.*
 B. *A petulanti milite alapa IESV infligitur.*
 C. *Ingreditur Ioannes in atrium.*
 D. *Huius rogatu Petrus quoque introducitur.*
 E. *Exagitur ab ancilla ostiaria.*

- F. *Negat sibi notum esse IESVM.*
 G. *Surgit egreditur foras ante atrium.*
 H. *Gallus cantat primò.*
 A. *Iubet Annas duci IESVM ad Caipham;*
Petrus eodem properat.



THE HISTORY OF THE REFORMATION IN SWITZERLAND
 BY JOHN CALVIN
 TRANSLATED BY JAMES CALVIN
 VOL. II.





A. Sistitur ante Caiphā IESVS.
B. Citantur falsi testes: reijciuntur.
C. Abeunt confusi.
D. Veniunt tandem duo testes peruersi.
E. Exurgit Caiphas (quod non potuit assequi
pictura) e solio, et furens IESVM
inrepat: Nihil respondens, &c.

A. IESVS tamen tacet.
F. Turbatum Petrum ex prima negatione,
& ianuam exeuntem accusat ancilla
apud eos qui aderant.
G. Ad ignem rursus ab astantibus vrgetur.
H. Præterea ab alio.
I. Negat Petrus adhibito iureiurando.



A. Zwingli, and his followers, at the Diet of Baden, 1528.
 B. Zwingli, and his followers, at the Diet of Baden, 1528.
 C. Zwingli, and his followers, at the Diet of Baden, 1528.
 D. Zwingli, and his followers, at the Diet of Baden, 1528.
 E. Zwingli, and his followers, at the Diet of Baden, 1528.
 F. Zwingli, and his followers, at the Diet of Baden, 1528.
 G. Zwingli, and his followers, at the Diet of Baden, 1528.
 H. Zwingli, and his followers, at the Diet of Baden, 1528.
 I. Zwingli, and his followers, at the Diet of Baden, 1528.
 K. Zwingli, and his followers, at the Diet of Baden, 1528.

ADIVRATIO CAIPHÆ. CONFESSIO DIVINA CHRISTI.

*Tertio negat Petrus.
Iisdem capitibus.*

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lxxxvij



- | | |
|--|---|
| <p>A. Adiurat IESVM Caiphas, num. sit Filius Dei.</p> <p>B. Id IESVS constanter pariter ac modeste confitetur.</p> <p>C. Scindit Caiphas vestem, & omnes; clamat, clamant omnes, Blasphemaunt; et mortis condemnant.</p> <p>D. Concurritur ad clamores. IESVM quidam e concilio conspuunt; tum ministri & milites cum velant, atque percutiunt.</p> <p>E. Qui astabant, Petrum accusant.</p> | <p>F. Alius quidam affirmabat, Vere & hic cum illo erat.</p> <p>G. Tandem seruus Caiphas, cognatus Malchi illum vrget vehementer.</p> <p>H. Negat tertio Petrus cum detes tatione, & execratione.</p> <p>I. Continuo gallus cantat.</p> <p>K. Egredius IESVM, intellige respexisse Petrum, quod non potuit exprimere imago.</p> <p>L. Egredius foras Petrus flet amare.</p> <p>M. Gallinarium, vbi cantat gallus.</p> |
|--|---|

A. ...
 B. ...
 C. ...
 D. ...



A. Excubiæ aguntur ad ianuam,
more militari.
B. Crudeliſſime affligunt IESVM,

quod erat reliquum noctis.
C. Deuenit ad Virginem Matrem
Petrus, & Ioannes.



A. Esculapion, B. Asclepius, C. Hygieia, D. Hygieia, E. Hygieia, F. Hygieia, G. Hygieia, H. Hygieia, I. Hygieia, J. Hygieia, K. Hygieia, L. Hygieia, M. Hygieia, N. Hygieia, O. Hygieia, P. Hygieia, Q. Hygieia, R. Hygieia, S. Hygieia, T. Hygieia, U. Hygieia, V. Hygieia, W. Hygieia, X. Hygieia, Y. Hygieia, Z. Hygieia.

DE GESTIS MANE IN PLENO PRINCIPVM, ET SENIORVM CONCILIO.

Matt. xxvij. Marc. xv. Luc. xxij.

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A. Curia, quò conuenerunt omnes
Principes Sacerdotum, Seni-
ores populi, & Scribæ.
B. Sistitur ante Caiphā, &

Concilium IESVS, interro-
gatur rursum.
C. Confitetur rursum se Filium Dei.



<p>... Principes</p>	<p>... </p>
---	---



DVCITVR IESVS AD PILATVM; ET IVDAS LAQVEO SE SVSPENDIT.

Matth. xxvij. Mar. xv. Luc. xxiij.

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A. Ducitur à Concilio IESVS ad Pilatum.

B. Iudas plenus dæmone, meditatur desperationem & laqueum.

C. Accusat se apud Principes; offert pretium proditionis; ab his rejicitur.

D. Venit dæmone plenus in templum; projicit triginta argenteos.

E. Abijt percitus furij, & laqueo ex arbore se suspendit.

F. Properat Virgo Mater, vt videat Filium.



1. The first of these is the fact that the
2. second is the fact that the
3. third is the fact that the
4. fourth is the fact that the
5. fifth is the fact that the
6. sixth is the fact that the
7. seventh is the fact that the
8. eighth is the fact that the
9. ninth is the fact that the
10. tenth is the fact that the



QVAE PRIMVM GESTA APVD PILATVM.

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Matt. xxvij. Mar. xv. Luc. xxij. Ioan. xviij.

xc1



A. Domus Pilati.

B. In ea prætorium.

C D. Propylæum cum vexillis, & tribus ianuis.

E. Scalæ per quas ascendit, & descendit IESVS.

F. Præmittunt Principes Iudæorum nuncium de IESV ad Pilatum.

G. Perueniunt Principes ad domum Pilati.

H. Sistunt Pilato milites IESVM.

I. E vestibulo Pilatus querit à Iudæis, quid

contra IESVM criminationis asserant.

K. Insolenter respondent Iudæi primum; tandem accusant eum maiestatis; &c.

L. Interrogat IESVM leniter de regno; alia rejicit Pilatus.

I. Profitetur se causam non inuenire.

K. Addunt, eum commouisse gentem inde vsq; à Galilæa.

I. Occasione Galilææ, causam IESV Pilatus rejicit ad Herodem.



TABLE	
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QVAE GESTA SVNT APVD HERODEM. 119
 Luc. xxiij. xcij



- | | |
|--|--|
| A. Conclamatur; Ad Herodem. Incipit duci. | C. Interrogat eum Herodes multis sermonibus, |
| B. Concurritur ad spectaculum. | F. Nihil respondet IESVS. |
| C. Herodes Antipas, eius Proceres, Duces exercitus, & Iudæi. | E. Iudæi falsas accusationes cumulant. |
| D. Exercitus Herodis in armis. | C. Spernit IESVM Herodes, et fatuum iudicat. |
| E. Accusant IESVM Iudæi constanter. | G. Induitur veste alba tanquam fatuus. |
| | H. Remittitur ad Pilatum. |

QVÆ GESTA SVNT, POSTQVAM REDVCTVS EST AD PILATVM.

Matth. xxvij. Marc. xv. Luc. xxij. Ioan. xviij.

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- A. Renouatur actio contra IESVM: defendit IESVM Pilatus.
 B. Pilatus, reiectis Iudæis, interrogat attentius IESVM de regno.
 C. Respondet IESVS Pilato per benigne.
 B. Respondet arroganter Pilatus.
 C. Respondet rursus IESVS de regno &c.
 D. Exit cum IESV Pilatus; capit consilium de Barabba, ut dimittat IESVM, refert de ea re ad Iudæos.

- E. Furiose petunt Barabbam sibi dimitti.
 D. Quærit, quid igitur fiet de IESV?
 E. Exclamant, Crucifigatur.
 D. Capit consilium Pilatus de flagellando IESV, ut desinant insectari ad mortem.
 F. Representatur in circulo hora tertia; qua, ira, linguis, & obstinata pertinacia Iudæorum crucifixus est IESVS.
 G. Audit clamores afflictæ Mater cum suis; crescit omnium afflictio.



A	Russische Karte von 1825 M. 1825
B	Russische Karte von 1825 M. 1825
C	Russische Karte von 1825 M. 1825
D	Russische Karte von 1825 M. 1825
E	Russische Karte von 1825 M. 1825
F	Russische Karte von 1825 M. 1825
G	Russische Karte von 1825 M. 1825
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I	Russische Karte von 1825 M. 1825
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L	Russische Karte von 1825 M. 1825
M	Russische Karte von 1825 M. 1825
N	Russische Karte von 1825 M. 1825
O	Russische Karte von 1825 M. 1825
P	Russische Karte von 1825 M. 1825
Q	Russische Karte von 1825 M. 1825
R	Russische Karte von 1825 M. 1825
S	Russische Karte von 1825 M. 1825
T	Russische Karte von 1825 M. 1825
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V	Russische Karte von 1825 M. 1825
W	Russische Karte von 1825 M. 1825
X	Russische Karte von 1825 M. 1825
Y	Russische Karte von 1825 M. 1825
Z	Russische Karte von 1825 M. 1825

FLAGELLATUR CHRISTVS.

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Matt. xxvij. Mar. xv. Ioan. xix.

xciiij



- A. Prætorium, & propylæum; vnde profectat Pilatus flagellationem.
 B. Columna ad quam ligatur IESVS.
 C. Stipes, vbi capite plectebantur damnati.
 D. Multitudo Iudæorum, & Romanorum.

- E. Durissime verberatur IESVS.
 F. Desinunt IESVM cedere lictores iussu Pilati.
 G. Virgo Mater audit strepitum flagellationis.
 Vide quam acerbe eius anima, & cor flagellatur.



100
 100
 100

100
 100
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CORONATUR SPINIS IESVS.

Matt. xxvij. Mar. xv. Ioan. xix.

122

xcv



A. IESVS ab atrio in aulam Prætorij crudeliſſime cæſus trahitur.
 B. Receſſerat Pilatus in cubiculum, & quid vellet fieri, ſignificauerat.
 C. IESVS veſte pariter ac pelle atrociſſimè exutus, purpurea clamide per ludibrium induitur.

D. Sedere iubetur in ſcamno; Capiti corona è ſpinis imponitur; arundo pro ſceptro datur.
 E. Acerbiſſimè cædunt, illudunt, feriunt arundine; conſalutant Regem Iudæorum.
 F. Virgo Mater foris cum ſuis omnia ex intermunijs cognoscit.

THE HISTORY OF THE
 CONQUEST OF THE
 ISLAND OF JAMAICA
 BY
 SIR HENRY MORGAN



THE HISTORY OF THE
 CONQUEST OF THE
 ISLAND OF JAMAICA
 BY
 SIR HENRY MORGAN





A. Ostendit Pilatus Iudæis IESVM flagellatum, & coronatum è spinis; Dicit, Ecce Homo.

B. Cum defenderet IESVM Pilatus, ad accusationem blasphemiae veniunt; Filium Dei se fecit.

C. Magis timuit Pilatus, propterea ingressus in prætorium, accuratius interrogat IESVM; Vnde es tu?

D. Non Respondet illi IESVS.

C. Quod videns Pilatus, vrget illum concitate.

D. Respondet IESVS; Non haberes potestatem, &c.

A. Motus, verbis IESV, apertius agit, vt ipsum liberet.

B. Addunt Iudæi; Si hunc dimittis, non es amicus Cæsaris.

A. Hac plaga Pilatus à defensione IESV deiectus est.

FERT SENTENTIAM PILATVS CONTRA IESVM.

Matt. xxvij. Marc. xv. Luc. xxiij. Ioan. xix.

124
xciiij



A. Finem facit defendendi IESVM Pilatus; redit ad pergulam Prætorij in Gabatha; sedet pro tribunali, & dicit, Ecce Rex vester.

B. Respondent Iudæi atrociter. Tolle tolle?

A. Respondet Pilatus, Regem vestrum crucifigam?

B. Respondent; Non habemus Regem nisi Cæsarem.

C. Accedit ad Pilatum nuncius ab vxore.

A. Lauat manus Pilatus, liberat Barabbam; tradit IESVM crucifigendum.

D. Liber exiit Barabbas.

E. Arripitur IESVS à militibus, datur illi sua crux portanda, itemq. latronibus suæ.

F. Virgini Matris statum considera, maximū dolorem parem animi magnitudinem.



THE HISTORY OF THE UNITED STATES OF AMERICA
BY JAMES M. SMITH
PUBLISHED BY THE AUTHOR
NEW YORK: 1850

DVCITVR IESVS EXTRA PORTAM AD CALVARIÆ MONTEM.

Matth. xxvij. Marc. xvj. Luc. xxij. Ioan. xix.

125
xcviij



A. Urgent Principes, vt ducatur
IESVS.

B. Fert crucem.

C. Peruenitur ad portam veterem.

D. Vident Iudæi IESVM sub

pondere laborare, iubent sub-
sis tere.

E. Sequebatur turba, et in hac muli-
eres Hierosolymitanæ, Maria
virgo extra turbam cum suis.



THE HISTORY OF THE CONQUEST OF ENGLAND
 BY SAMUEL JOHNSON
 IN FIVE VOLUMES
 VOL. II.

PRINTED BY J. JOHNSON, ST. PAUL'S CHURCH-YARD
 IN LONDON.



QVÆ GESTA SVNT POSTEA ANTE CRVCIFIXIONEM.

Matt. xxvij. Marc. xv. Luc. xxij.

126
xcix



A. Exeuntibus illis cum afflicto IESV,
occurrit Simon Cyrenensis.

B. Hunc angariant, vt tollat crucem IESV.

A. Respirat paululum IESVS.

C. Sequebantur mulieres Hierosolymitane

plorantes.

D. Ex his vna tergit linteo vultum IESV,
& refert in linteo eius effigiem.

A. Euulantibus mulieribus, ad eas conuersus
IESVS dixit; Nolite flere, &c.



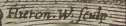
THE
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 EXAMINATIONS

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 CIVIL SERVICE
 EXAMINATIONS



Matth. xxvij. Marc. xv. Luc. xxiij. Ioan. xix.

C



- | | |
|---|---|
| A. <i>Peruenitur ad Golgotha.</i> | D. <i>Crucifigitur.</i> |
| B. <i>Dabant illi vinum myrrathum
cum felle mistum, & cum
gustasset, noluit bibere.</i> | E. <i>Pilati iussu titulus in summa
cruce præfigitur.</i> |
| C. <i>Parant quatuor milites vt cru-
cifigatur.</i> | F. <i>Crucifiguntur duo latrones.</i> |
| | G. <i>Fît eclipsis Solis vniuersalis.</i> |

THE HISTORY OF

THE CITY OF BOSTON



ERIGITVR CRVX.

128

Matt. xxvij. Marc. xv. Luc. xxij. Ioan. xix.

ci



A. Foramen paratum ad crucem
defigendam.

B. Varijs artibus erigitur crux;
statuitur, & firmatur.

C. Variæ facies circumstantium,
dum erigeretur & sta-
tueretur crux cum summo
dolore IESV.



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QVÆ GESTA SVNT POST ERECTAM CRUCEM, ANTEQVAM EMITTERET SPIRITVM.

Matt. xxvij. Marc. xv. Luc. xxij. Ioan. xix.

129
cij



- A. Offendebat acerbe titulus crucis Iudæos, & Principes.
 B. Propterea agunt apud Pilatum, vt titulum mutet; quod negat constanter Pilatus se esse facturum.
 C. Orat in cruce pendens pro crucifixoribus Christus.
 D. Quatuor carnifices IESV vestem inter se partuntur, inconsutilem sortiuntur.
 E. Ministri iactant blasphemias in IESVM, iactant Principes, iactant milites.
 F. Conuiciantur illi primum latrones crucifixi.
 F. In eo alter perseuerat.
 G. Respexit alter, alterum increpat, veniam petit à Christo, & impetrat.

- H. Perseuerat vniuersalis eclipsis Solis; aut etia identidem Christi opprobria, & dolores.
 I. Appropinquante hora nona, dicit Matri; Ecce filius tuus; Ioanni, Ecce Mater tua.
 K. Clamat IESVS voce magna, Deus Deus meus vt quid dereliquisti me?
 L. Dicit; Sitio.
 M. Offerunt illi ex arundine spongiam aceto plenam: accipit.
 N. Dicit; Consumatum est.
 O. Clamans voce magna dicit; Pater in manus tuas &c. Emittit spiritum.
 C.G.I.K.L.N.O. Significant septem verba Christi, quæ dixit in cruce.



<p> H. The first of the year 1649. I. The second of the year 1649. K. The third of the year 1649. L. The fourth of the year 1649. M. The fifth of the year 1649. N. The sixth of the year 1649. O. The seventh of the year 1649. P. The eighth of the year 1649. Q. The ninth of the year 1649. R. The tenth of the year 1649. S. The eleventh of the year 1649. T. The twelfth of the year 1649. U. The thirteenth of the year 1649. V. The fourteenth of the year 1649. W. The fifteenth of the year 1649. X. The sixteenth of the year 1649. Y. The seventeenth of the year 1649. Z. The eighteenth of the year 1649. </p>	<p> A. The nineteenth of the year 1649. B. The twentieth of the year 1649. C. The twenty-first of the year 1649. D. The twenty-second of the year 1649. E. The twenty-third of the year 1649. F. The twenty-fourth of the year 1649. G. The twenty-fifth of the year 1649. H. The twenty-sixth of the year 1649. I. The twenty-seventh of the year 1649. K. The twenty-eighth of the year 1649. L. The twenty-ninth of the year 1649. M. The thirtieth of the year 1649. N. The thirty-first of the year 1649. O. The first of the year 1650. P. The second of the year 1650. Q. The third of the year 1650. R. The fourth of the year 1650. S. The fifth of the year 1650. T. The sixth of the year 1650. U. The seventh of the year 1650. V. The eighth of the year 1650. W. The ninth of the year 1650. X. The tenth of the year 1650. Y. The eleventh of the year 1650. Z. The twelfth of the year 1650. </p>
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EMISSIO SPIRITVS.

Matth. xxvij. Marc. xv. Luc. xxij. Ioan. xix.

130

cij



- A. Excepit clamorem Christi emissio spiritus.
 B. Tenebræ hæcenus perseverantes à sexta hora, incipiunt evanescere.
 C. Velum templi ad Sancta sanctorum scissum in duas partes à summo, &c.
 D. Contremiscit terra.
 E. Petræ scinduntur, &c.
 F. Monumenta multa aperiuntur.
 G. Centurio videns, quod sic clamans expirasset, glorificat Deum.

- H. Omnis turba videns, quæ fiebant, percutientes pectora sua reuertebantur.
 I. Capiunt sævum consilium Iudæi, ut crucifixis crura frangantur.
 K. Mittunt ad Pilatum qui peterent, ut crucifixi fractis cruribus tollerentur.
 L. Franguntur alijs crura.
 M. Unus militum lancea latus IESV aperuit.
 N. Stabant longe omnes cognati, & mulieres.



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A. Christi anima nulla mora interposita, venit in Limbum Patrum.

B. Omnium sanctorum Patrum animæ, animam IESV supplices venerantur.

C. Anima latronis, paulo post mortui, portatur ab Angelis ad Limbum.

D. In Limbo infantum nulla pars huius lætitiæ.

E. E Purgatorio multæ animæ liberantur, quod significant radij lucis inde ad limbum Patrum prodeuntes.

F. In inferno inferiori Lucifer cum suis, ipsoque Iuda graviter fremit.



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DEPONITVR CHRISTI CORPVS E CRVCE. 132

Matth. xxvij. Marc. xv. Luc. xxij. Ioan. xix.

CV



Hieronymus W. sculp.

A. Venit ad Pilatum Ioseph ab
Arimathia audacter; &
petijt corpus IESV.
B. Venit Nicodemus cum unguen-
to, & Ioseph cum sindone

ad crucem.
C. Deponunt corpus IESV sum-
ma cum pietate ac dolore.
D. Arimathia oppidum.
E. Locus sepulcri cum vestibulo.

THE HISTORY OF THE UNITED STATES OF AMERICA



<p>Table with 2 columns and 3 rows of illegible text.</p>	<p>Table with 2 columns and 3 rows of illegible text.</p>
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A. Pie meditamur depositum è cruce filium,
gremio Matris exceptum, quod non
exprimit imago.

B. Stratum corpus super planum lapidem
vigunt, obuolunt sindone, & sudario.

C. Sepeliunt in horto, & sepulcro Ioseph;
sepulcrum lapide occludunt.

D. Mulieres obseruant, vbi ponatur.

E. Maria Virgo Mater cum mulieribus
redit domum.

F. Iudæi impetrant à Pilato, vt adhibeatur
custodia sepulcro.

G. Veniunt ad sepulcrum: obsignant illud
publico signo; apponunt custodiam.

OF SWISS ALPS



<p>1. The first part of the journey is through the valley of the Rhone, which is a beautiful and fertile country. The mountains are covered with snow, and the valleys are green and fertile. The people are happy and content, and the climate is mild and pleasant.</p>	<p>2. The second part of the journey is through the valley of the Aar, which is a beautiful and fertile country. The mountains are covered with snow, and the valleys are green and fertile. The people are happy and content, and the climate is mild and pleasant.</p>
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RESURRECTIO CHRISTI GLORIOSA.

134

Matth. xxviii. Marc. xvi. Luc. xxiii. Ioan. xx.

cviii



- A. Adest Christus in anima ad sepulcrum ex limbo cum Angelis, & animabus Patrum, ad finem crepusculi primæ Sabbati.
- B. Viuit animam corpori, & egreditur saluo sepulcro; pronunciat; Vici mundum, conculcaui demonem, mortem interemi, viuo in æternum.
- C. Sepulcrum obfignatum.

- D. Milites duo agunt excubias; alij dormiunt, nemo quicquam omnino sentit.
- E. Ducit Christus captiuum sathanam, mortem, &c.
- F. Per totam Iudæam è sepulchris apertis, sancti excitantur, quorum animæ interfuerunt Christi resurrectioni, & apparent deinde multis.



1. The House of Commons, being assembled, did on the 1st of January, 1701, present a Petition from the City of London, shewing, That the said City, by their Representatives in Parliament, had petitioned the said House, that they would be pleased to take into consideration the Petition of the said City, and to make such Order thereupon, as should appear to the said House to be just and reasonable.

2. And the said House, being thereunto called, did on the 1st of January, 1701, take into consideration the said Petition, and did thereupon resolve, That the said City, by their Representatives in Parliament, should be pleased to take into consideration the said Petition, and to make such Order thereupon, as should appear to the said House to be just and reasonable.

3. And the said House, being thereunto called, did on the 1st of January, 1701, take into consideration the said Petition, and did thereupon resolve, That the said City, by their Representatives in Parliament, should be pleased to take into consideration the said Petition, and to make such Order thereupon, as should appear to the said House to be just and reasonable.



A. Discedentibus Sanctis, è vestigio venit in montem Sion IESVS, cum cœlesti comitatu, Matri apparet soli in conclavi; iucundè dissimè colloquuntur.

B. Gerebantur hæc alijs inscijs, & mœrentibus, & mulieribus se ad sepulcrum visendum parantibus.

C. In sepulcro nulla mutatio.



Samuel Johnson, 1767. The portrait is from a painting by Sir Joshua Reynolds, which is now in the collection of the National Portrait Gallery, London. The illustration is a reproduction of the portrait.

EODEM DIE, DE PRIMO ADVENTU MULIERUM AD SEPULCRUM.

Matt. xxviii. Marc. xvi. Luc. xxiii. Ioan. xx.

136
cx



A. Parauerant mulieres aromata; veniunt ad monumentum, cum tenebrae essent, perueniunt orto iam sole.

B. Sed antequam peruenirent, Angelus iuuenis pulcherrimi specie, excitat magnum terræmotum; reuoluit lapidem ab ostio monumenti; exanimantur metu milites, & sunt velut mortui.

C. Introspectantes mulieres in speluncam,

vident Angelum in morem fulguris collucentem, & reuolutum lapidem, & insidentem ei Angelum, Obs tупescunt.

B. Recreat eas Angelus, nunciat resurrexisse IESVM, Hortatur, vt sepulchrum visant, & discipulis Christum surrexisse renuncient.

D. Iacent milites velut mortui.

EODEM DIE DOMINICO ANGELI APPARENT MULIERIBVS.

Matth. xxvii. Mar. xvi. Luc. xxiii. Ioan. xx.

137
cxi



A. Ingressæ mulieres, non inueniunt corpus IESV.

B. Egrediuntur consternatæ.

C. Apparent eis duo Angeli virorum specie, fulgentibus vestibus, ad sepulcrum stâtes, dicunt, Quid quæritis viuentem cum mortuis?

B. Ille præ timore fugerunt, nunciaturæ

discipulis.

D. Præcurrit Magdalena, quæ prior venerat ad monumentum.

E. Venit domum in montem Sion, narrat omnia Petro, & Ioanni; superueniunt aliæ, narrant omnibus omnia.

F. Milites eodem modo iacent.

THE HISTORY OF THE
 REFORMATION IN SWITZERLAND
 BY
 JOHN CALVIN



THE HISTORY OF THE
 REFORMATION IN SWITZERLAND
 BY
 JOHN CALVIN



EODEM DIE VENIUNT PETRVS ET IOANNES AD SEPVLCRVM.

Luc. xxiiij. Ioan. x x.

138
cxij



- A. Permoti verbis Magdalene, excurrunt ad monumentum Petrus et Ioannes: sed Ioannes præcurrit.
B. Sequitur Magdalena non ita longe.
C. Subsequuntur alie mulieres paulo longius.
D. Peruenit Ioannes citius Petro, inclinatus, videt linteamina, non intrat, dat

- locum, ceditque Petro.
E. Venit Petrus, intrat inclinat, videt linteamina, & sudarium inuolutum. Deinde intrat Ioannes.
F. Redeunt Apostoli domum.
G. Magdalena remanet ad monumentum.
H. Milites consternati silent.



<p>THE HISTORY OF THE REIGN OF KING CHARLES THE FIRST</p> <p>BOOK THE SECOND</p> <p>CHAPTER THE FIRST</p> <p>OF THE DEATH OF KING CHARLES THE FIRST</p>	<p>THE HISTORY OF THE REIGN OF KING CHARLES THE FIRST</p> <p>BOOK THE SECOND</p> <p>CHAPTER THE FIRST</p> <p>OF THE DEATH OF KING CHARLES THE FIRST</p>
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EODEM DIE APPARET MAGDALENÆ. 139

Marc. xvi. Ioan. xx.

cxij



A. Magdalena stabat ad monumentum foris plorans.

B. Dum ergo fleret, vidit duos Angelos in albis sedentes in monumento, ab his audit. Mulier, quid ploras?

A. Animaduertit Angelos post suum ipsius tergum cupide prospicere. itaque conuersa videt IESVM habitu hortulani.

C. A quo audit, Mulier, quid ploras? Ecce.

A. Cum responderet illa rursus, Domine, si tu sus tulisti eum.

D. A Christo nomine de more appellatur Maria.

E. Respondet Rabboni. Accidit ad pedes eius vulnerata cor vno ipsius verbo, cupiens suo more complecti.

D. IESVS se tangi vetat; ac docet quem admodum, antequam ascendat, cum eo sit agendum.

F. Apostoli redeuntes sunt obuiam venientibus mulieribus.

G. Nondum milites surgunt.



<p>1. Ein... 2. Ein... 3. Ein... 4. Ein... 5. Ein... 6. Ein... 7. Ein... 8. Ein... 9. Ein... 10. Ein...</p>	<p>1. Ein... 2. Ein... 3. Ein... 4. Ein... 5. Ein... 6. Ein... 7. Ein... 8. Ein... 9. Ein... 10. Ein...</p>
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EODEM DIE APPARET MVLIERIBVS.

Matt. xxviii. Marc. xvi. Ioan. xx.

140
cxiiij



- A. Reuersa ad monumentum mulieres, postquam Magdalenae apparuerat Christus, audiunt ab ea, quae ipsi edixerat.
B. Redeunt omnes, Sindonem & sudarium (vt pie credi potest) auferunt.
C. Occurrit illis IESVS in via, salutat; praebet eis pedes attingendos.
D. Pergunt in urbem mulieres.

- E. Milites tandem destituit consternatio, ablata illa diuina virtute è loco sepulcri, reuocatis itaque viribus in urbem veniunt.
F. E custodibus quidam narrant Principibus Sacerdotum omnia quae facta fuerant.
G. Mulieres nunciant omnia discipulis, Magdalenae praecipue IESV mandata illis exponit.



<p> 1. The first of the modern Greek writers, who began to write in the 18th century, was the poet Kallimachos. He was a native of the island of Rhodes, and was one of the most distinguished of the Greek poets of his time. His works are now lost, but fragments of them are still preserved. </p>	<p> 2. The second of the modern Greek writers, who began to write in the 18th century, was the poet Kallimachos. He was a native of the island of Rhodes, and was one of the most distinguished of the Greek poets of his time. His works are now lost, but fragments of them are still preserved. </p>
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EODEM DIE APPARET IESVS DVOBVS DISCIPVLIS EVNTIBVS EMAVNTA.

Marc. xvi. Luc. xxiiij.

141
cxv



- A. Pergunt Hierosolymis Emaunta Cleophas, & Amaon.
 B. Appropinquat IESVS colloquentibus.
 C. Comitem se illis adiungit; tenentur oculi eorum, ne eum agnoscant; variè verbis suis illos permouet IESVS, ardet eorum cor IESVS se longius ire simulat.
 D. Persuadent illi, vt cum ipsis maneat.
 E. Emaus in tribu Beniamin sexaginta stadijs ab Hierusalem, quò vehementer rogant, vt secum diuertat.

- F. Domus Cleophæ, quò deductus est IESVS.
 G. Ibi recumbens cum illis, consecratum & fractum panem porrigens, ab oculis eorum euangescit.
 H. Repleti dono et agnitione cælesti IESVM agnoscunt, & quæ ab eo in itinere audiuerant plenius intelligunt.
 I. Redcunt è vestigio Hierosolymam.
 K. Reperiunt congregatos vndecim, narrant quæ gesserat Christus; audiunt eum Simoni apparuisse.



EODEM DIE APPARET DISCIPVLIS ABSENTE THOMA.

Luc. xxiii. Ioan. xx.

142
cxvi



Anton. Wierx sculp.

- A. De rebus gestis eo die colloquebantur discipuli; erigebantur animo propter verba Petri, & duorum discipulorum; mulieres non neglegebantur, maior tamen desiderabatur confirmatio.
- B. Cum serum esset diei, et fores clausæ, stat IESVS in medio eorum, et ait; Pax vobis.
- A. Conturbantur, existimant se spiritum videre.
- B. Confirmat eos IESVS, ostendit manus & pedes, postulat, numquid habeant, quod manducetur.

- C. Apponunt illi partem piscis aspi & fauam mellis.
- B. Edut IESVS, eis reliquias impertit.
- D. Ianuæ domus intelligantur clausæ, vt credatur vsus dono subtilitatis.
- E. Dicit eis iterum Pax vobis, sicut me misit Pater, et ego mitto vos: deinde aperit sensum Scripturarum, et instituit Sacramentum Penitentiae, insufflans in Apostolos, & dicens; Quorum remiseritis peccata, &c.

HOHEN DIE WÄHREND DER LETZTEN ARBEITEN DER

147

147

147



<p>147</p>	<p>147</p>
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DOMINICA PRIMA POST PASCHA.

Apparet discipulis & Thomæ.
Ioan. xx.

143
cxvij



A. Thomas domum reuersus, Apostolis narrantibus apparuisse IESVM, non credit.

B. Post octo dies venit IESVS similiter atque antea, & dicit Thomæ; Infer digitum in manus meas, & manum

in latus: et noli esse incredulus, &c. C. Infert Thomas; respondet; Dominus meus, & Deus meus.

B. Dicit ei IESVS; Quia vidisti me, credidisti; Beati qui non viderunt, & crediderunt.



<p>THE HISTORY OF THE UNITED STATES</p>	<p>OF THE UNITED STATES</p>
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APPARET CHRISTVS SEPTEM DISCIPVLIS AD MARE TYBERIADIS.

Ioan. xxi.

144
xc viij



- A. Non multo post venerunt omnes Hierosolymis in Galilæam; erant ad mare Galilææ; alij alijs locis, Petrus, & Filij Zebedæi Bethsaidæ.
B. Ostendit Petrus velle se piscatum ire, offerunt se illi comites sex.
C. Piscantur tota nocte, nihil capiunt.
D. Stat IESVS mane in littore; rogat nunquid pulmenti habeant; hoc est aliquid piscum pro obsonio.
E. Respondent simpliciter, vt emptori

- vulgari; Non.
D. Subiungit IESVS; Mitte in dexteram nauigij rete, & inuenietis.
E. Mittunt, concludunt piscum ingentem copiam; quod cum sentirent.
F. Agnoscit IESVM Ioannes, & dixit Petro; Dominus est.
G. Quod Petrus audiens, succingit se tunica, & mari venit ad IESVM.
H. Panis & Piscis, quæ parauerat Christus in littore.



1. The first of the	A. The first of the
2. The second of the	B. The second of the
3. The third of the	C. The third of the
4. The fourth of the	D. The fourth of the
5. The fifth of the	E. The fifth of the
6. The sixth of the	F. The sixth of the
7. The seventh of the	G. The seventh of the
8. The eighth of the	H. The eighth of the
9. The ninth of the	I. The ninth of the
10. The tenth of the	J. The tenth of the



PRANDET CVM SEPTEM DISCIPVLIS IESVS.

Ioan. xxi.

145
cxix



- A. Alij discipuli nauigio veniunt.
 B. IESVM adorant; e nauis etiam qui retinebant nauem & rete.
 C. Cum iussisset IESVS afferrī ex piscibus captis, extrahunt rete magnorum piscium plenum centum quinquaginta trium, præeunte celeuma Petro.

- D. Assant duos pisces, præter illum Christi.
 E. Sedet cum discipulis ad prandium IESVS; panem eis, piscemq; dispersit.
 F. Constituit Petrum pastorem omnium ouium suarum, & Vicarium in terris: quod imago capere non potuit.



A. Les Alpes, montagne, France.
 B. 1824 M. 1824 M. 1824 M. 1824 M.
 C. 1824 M. 1824 M. 1824 M. 1824 M.
 D. 1824 M. 1824 M. 1824 M. 1824 M.



APPARET CHRISTVS IN MONTE THABOR.

Matth. xxviiij.

146
cxx



A. Mons Thabor, quo Apostoli, discipuli, & sanctæ mulieres conuenerant.

B. Videntes IESVM omnes adorauerunt.

C. Accedens ipse peculiariter dicit Apostolis; Data est mihi omnis potestas &c. Euntes docete &c. Ego vobiscum sum &c.



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ASCENSIONEM CHRISTI PRAECEDENTIA PROXIME.

Marc. vlti. Luc. xxiiij. Act. i.

147
cxxxv



- A. Vltima apparitio Christi in Cenaculo montis Sion, vel vltimæ principium.
 B. Christus discumbit cum Apostolis.
 C. Exprobrat incredulitatem præteritam aliquorum; edicit ipsis, vt eant in mundum vniuersum, &c.
 D. Circulis porro designantur, quæ continent Euangelium; & primum quidem docentur fidem, & baptizantur credentes.
 E. Dæmonia eijciunt.

- F. Loquuntur linguis.
 G. Serpentes tollunt, vt Paulus, qui viperam excutit.
 H. Si mortiferum quid bibunt, non eis nocet, vt Ioanni.
 I. Super ægros manus imponunt et eos sanant.
 K. Spectant ad curiositatem Apostoli, à qua deterret eos Christus.
 L. Educit eos in montem Bethaniam versus, ducens secum pompam angelorum & animarum.

ASCENSIO CHRISTI IN COELVM. 148

Mar. xvi. Luc. xxiii. Ioan. xxi. Act. i.

cxxvi



- A. Intelligitur peruenisse ad verticem montis oliueti cum coelesti cœtu.
 B. Hinc, cum omnium in se oculos, animosq; conuersos cerneret, benedicens eis ascendit in cœlum.
 C. Splendidissima exceptus nube ab oculis eorum eripitur, pompæ Angelorum et animarum coniungunt sese plurimi Angeli e cœlo, qui

- iubilo, & voce tubæ venientem excipiunt.
 D. Apostolis intuentibus euntem in cœlum.
 E. Duo Angeli candida veste insignes præmar-
 ciant Christum pari maiestate, et gloria
 ad iudicium vniuersale esse venturum.
 F. Redeunt domum, & sunt assidue in tem-
 plo, laudantes & benedicentes Deum,
 quod non potuit exprimere imago.

SCENES OF CHRIST IN GOLIATH

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

SACRA DIES PENTECOSTES.

Act. ij.

149

xxxvij



- A. Hierusalem, & locus in monte Sion, in quo hæc facta sunt mysteria.
 B. Cenaculum in ea domo, ubi instituerat Eu-
 charistiam Dominus. Ibi erant sedentes.
 C. Consident omnes ordine.
 D. Sedet in medio beatissima Virgo Mater; om-
 nes summa cum expectatione & deuotione.
 E. Fit repente de caelo sonus tanquam adue-
 nientis Spiritus vehementis, & replet
 totam domum.

- F. Apparent lingue tanquam ignis, qui sedit
 super singulos. Et repleti sunt Spiritu
 sancto.
 G. Incipiunt eloqui varijs linguis Dei laudes.
 H. Ad hanc vocem conuenit multitudo, mente
 confunditur, stupent, mirantur, nonnulli
 tamen irident.
 I. Stans autem Petrus leuat vocem suam;
 concionatur ad illos diuina eloquentia
 & efficacia.



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- A. Apostoli, et alij sancti Patres portantur ab Angelis Hierosolymam, ut morti Dei Matris intersint, & assumptioni.
 B. Domus in monte Sion, ubi Maria Virgo Mater est mortua.
 C. Componit se honestissime in lectulo,

- circumstantibus Apostolis & Patribus.
 D. Adest e caelo Christus cum innumerabilibus Angelis.
 E. Expirat suavissime sanctissimam animam Mater Dei in manus Filij, excellenti cum Angelorum gaudio, & Patrum deuotione.



At the time of the transit of Venus, the sun was in the constellation of Cancer, and the planet Venus was in the constellation of Gemini. The transit was observed from several places in the East Indies, and the results were used to determine the distance of the sun from the earth.

The transit of Venus was observed from several places in the East Indies, and the results were used to determine the distance of the sun from the earth. The transit was observed from several places in the East Indies, and the results were used to determine the distance of the sun from the earth.



A. Paratur funus perquam honorificè.
B. Portant feretrum Petrus & Iacobus,
et primi quique Apostolorum versus
torrentem Cedron.
C. Superne prosequitur funus Angelorum

multitudo.
D. Perueniunt iuxta hortum Gethsemani,
vbi erat paratum sepulcrum nouum,
felix tanta hospita futurum. Ibi eam
sepeliunt cum summis laudibus.



A. Ad finem tridui adest Christus cum militia cælestis exercitus innumerabili.
 B. Claufo sepulcro suscitât Matrem, animam eius & corpus maximis donis cumulat.
 C. Egreditur illa fulgentissima, immortalitatis gloria ornata, stellis duodecim coronata, amicta Sole, & sub pedibus Lunam habens.

D. Excipit eam Christus gratulatione summa.
 E. Eam adorat, cuique obedientiam è vestigio defert cælestis exercitus, Dei Matrem, Reginam suam, & orbis profitetur, vniuersi.
 F. Cessante in terris concentu Angelorum, intelligunt Apostoli resurrexisse sacram Virginem.



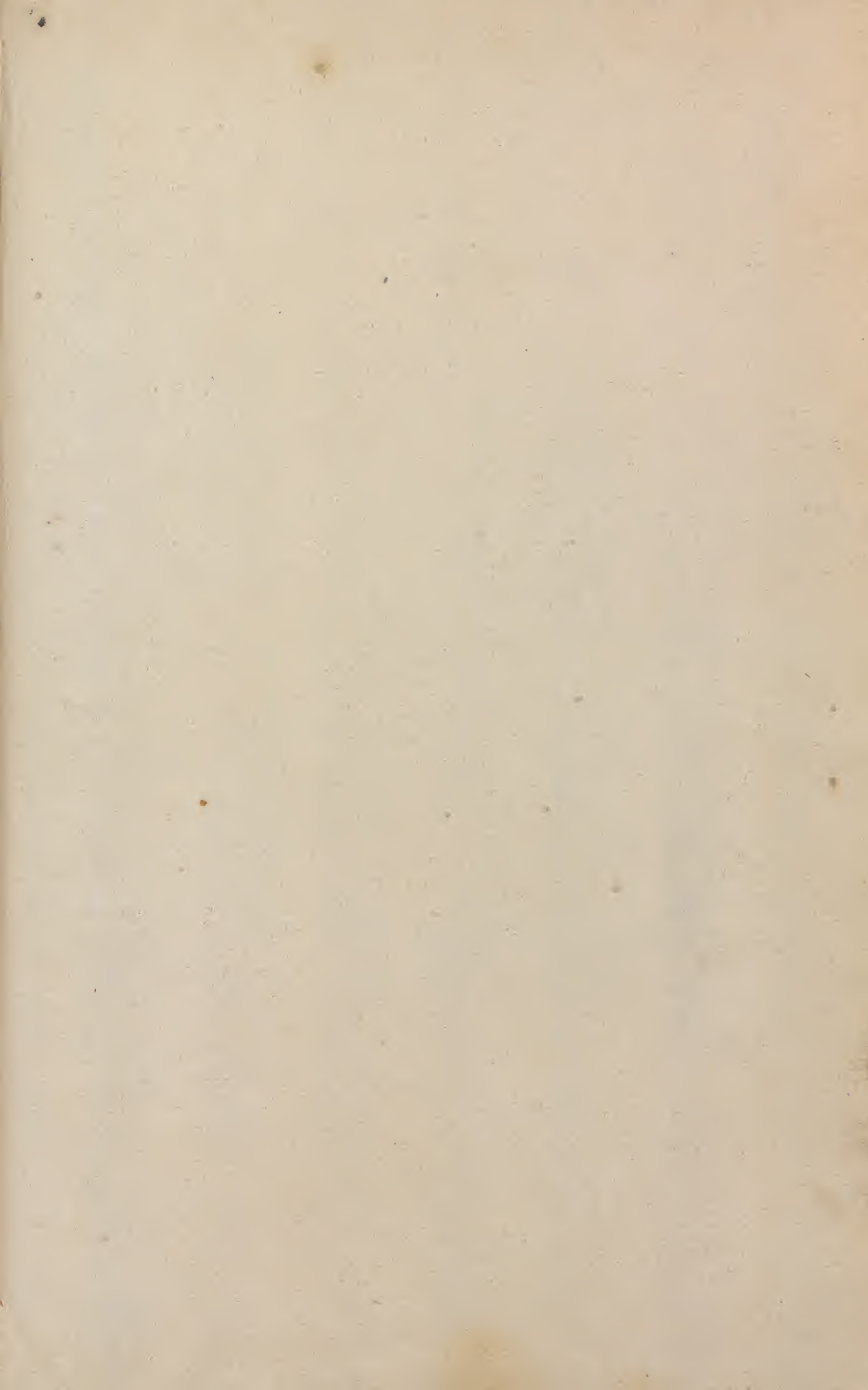


- A. Assumit in cœlum Matrem Christus. illa dilecto Filio innititur ad dexteram honorificentissime.
- B. Circumuolant cœlestes spiritus, psallentes cœleste melos, & gloriam.
- C. Collocat tandem Matrem Filius ante Diuinitatem, & ad sanctissimam Trinitatem statuit.

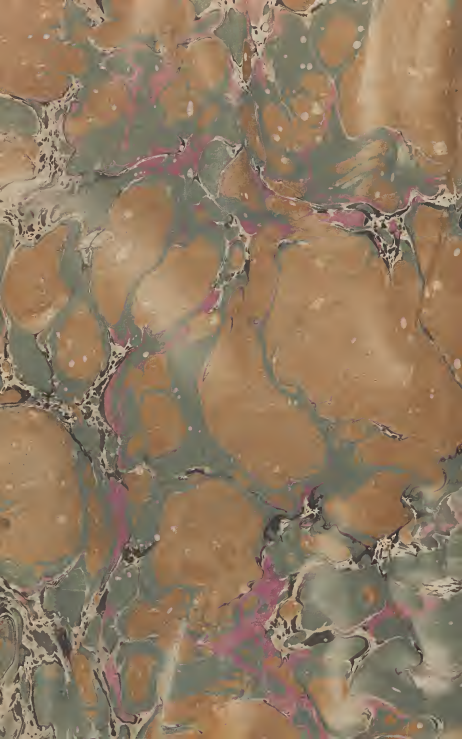
- D. Ab ea coronatur ineffabili gloria, donis, & priuilegijs ornatur excellentissimis.
- E. Aperto sepulcro credunt assumptam Apostoli à Filio, exultant in iubilum, & laudes eius cœlestes.
- F. Ad sua quisque loca vnde fuerant deducti Patres, ab Angelis reducuntur.

Regnat Maria Mater Dei cum Filio in omnem æternitatem gloriosissime.

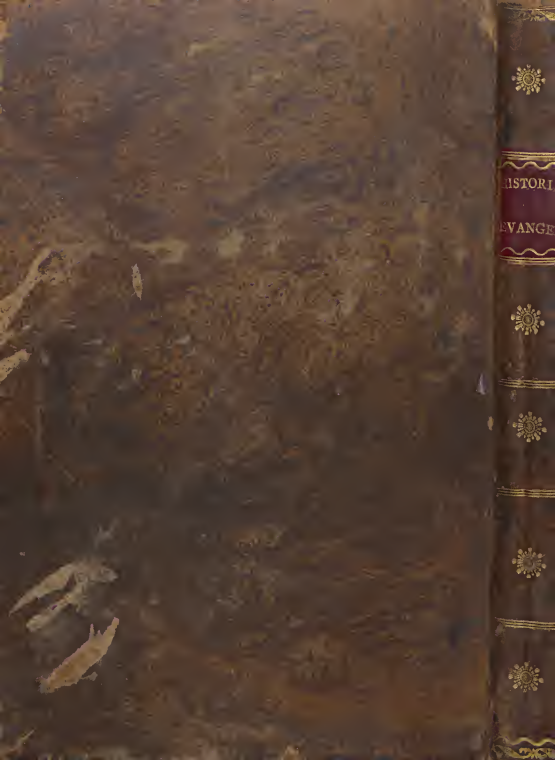




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